



**Robbie Graham &  
Robert Brandstetter  
Skeptiko #358**

1  
00:00:10,990 --> 00:00:09,049  
on this episode of skeptical I would be

2  
00:00:13,759 --> 00:00:11,000  
surprised if there were not an

3  
00:00:15,980 --> 00:00:13,769  
extraterrestrial component to the UFO

4  
00:00:17,769 --> 00:00:15,990  
phenomenon but but again I would be very

5  
00:00:20,779 --> 00:00:17,779  
surprised if the extra-terrestrial

6  
00:00:23,060 --> 00:00:20,789  
hypothesis is a easy catch you know

7  
00:00:28,279 --> 00:00:23,070  
could be proved to be a casual answer

8  
00:00:31,669 --> 00:00:28,289  
for that for the riddle that's Robbie

9  
00:00:36,260 --> 00:00:31,679  
Graham after of a new book UFO was

10  
00:00:38,799 --> 00:00:36,270  
reframing the debate what debate well

11  
00:00:42,200 --> 00:00:38,809  
that's a real sceptical question like

12  
00:00:44,600 --> 00:00:42,210  
how does frontier consciousness science

13  
00:00:47,060 --> 00:00:44,610

like the recent near-death experience

14

00:00:49,850 --> 00:00:47,070

science published by dr. Sam Varney as

15

00:00:54,979 --> 00:00:49,860

part of his aware study how does that

16

00:00:56,990 --> 00:00:54,989

factor into the UFO question and they

17

00:00:58,250 --> 00:00:57,000

didn't they had one case only that they

18

00:01:00,979 --> 00:00:58,260

could use and even that case couldn't

19

00:01:02,689 --> 00:01:00,989

can it prove anything so respectfully

20

00:01:05,690 --> 00:01:02,699

Robert you're misrepresenting that

21

00:01:08,270 --> 00:01:05,700

research the lead investigator dr. Sam

22

00:01:11,510 --> 00:01:08,280

Parr Nia who's a worldwide recognized

23

00:01:14,120 --> 00:01:11,520

expert in resuscitation his conclusion

24

00:01:17,170 --> 00:01:14,130

is that consciousness survives bodily

25

00:01:20,840 --> 00:01:17,180

death dr. PIM van Lommel dr. Jeff flunk

26  
00:01:22,880 --> 00:01:20,850  
every researcher who's actively involved

27  
00:01:24,530 --> 00:01:22,890  
in studying near-death experience has

28  
00:01:26,539 --> 00:01:24,540  
come to the same conclusion

29  
00:01:28,940 --> 00:01:26,549  
you can't take their work and then just

30  
00:01:33,620 --> 00:01:28,950  
put a spin on it based on your

31  
00:01:36,499 --> 00:01:33,630  
interpretation of it and does UFO

32  
00:01:39,640 --> 00:01:36,509  
research lead to the kind of deep

33  
00:01:43,300 --> 00:01:39,650  
spirituality I'd like to talk about

34  
00:01:45,640 --> 00:01:43,310  
I don't feel I'm any more or less

35  
00:01:47,320 --> 00:01:45,650  
spiritual than I was when I you know

36  
00:01:49,960 --> 00:01:47,330  
when I first became attracted to the

37  
00:01:52,000 --> 00:01:49,970  
subject when I was a teenager you know I

38  
00:01:57,570 --> 00:01:52,010

inserted myself to be a spiritual person

39

00:02:01,380 --> 00:01:57,580

but but I I I've shaken my dogmatic

40

00:02:04,330 --> 00:02:01,390

attachment to you know two UFOs and

41

00:02:07,840 --> 00:02:04,340

since I'm always keen to look at the

42

00:02:09,760 --> 00:02:07,850

conspiratorial angle how does the deep

43

00:02:13,420 --> 00:02:09,770

state factor into this

44

00:02:15,160 --> 00:02:13,430

and what about disclosure I mean it

45

00:02:19,230 --> 00:02:15,170

really ultimately comes down to where

46

00:02:21,910 --> 00:02:19,240

you stand on how trustworthy and decent

47

00:02:24,580 --> 00:02:21,920

governmental structures if you take them

48

00:02:27,040 --> 00:02:24,590

to be fundamentally corrupt and when you

49

00:02:29,380 --> 00:02:27,050

recognize that the official interactions

50

00:02:31,930 --> 00:02:29,390

with the UFO subject have been

51  
00:02:34,570 --> 00:02:31,940  
characterized almost totally exclusively

52  
00:02:38,080 --> 00:02:34,580  
for the past 70 years by deception and

53  
00:02:40,350 --> 00:02:38,090  
by psychological warfare why do you

54  
00:02:42,760 --> 00:02:40,360  
believe anything that these same

55  
00:02:44,530 --> 00:02:42,770  
official bodies have to say on the UFO

56  
00:02:46,750 --> 00:02:44,540  
subject honor on a hypothetical

57  
00:02:49,240 --> 00:02:46,760  
disclosure day well you would believe it

58  
00:02:53,080 --> 00:02:49,250  
because you desperately want to believe

59  
00:02:55,990 --> 00:02:53,090  
it all that and more coming up on this

60  
00:03:05,360 --> 00:02:56,000  
episode of skeptical

61  
00:03:07,649 --> 00:03:05,370  
[Music]

62  
00:03:09,449 --> 00:03:07,659  
welcome to skeptic Oh where we explore

63  
00:03:12,149 --> 00:03:09,459

controversial science and spirituality

64

00:03:13,410 --> 00:03:12,159

with leading researchers thinkers and

65

00:03:15,990 --> 00:03:13,420

their critics

66

00:03:19,020 --> 00:03:16,000

I'm your host Alex zakaris and today a

67

00:03:21,300 --> 00:03:19,030

show on UFOs one of our guests Robbie

68

00:03:24,059 --> 00:03:21,310

Graham has been making the rounds with

69

00:03:26,280 --> 00:03:24,069

this very very interesting new book

70

00:03:27,750 --> 00:03:26,290

that's getting a lot of tension UFO is

71

00:03:29,309 --> 00:03:27,760

reframing the debate and we're gonna

72

00:03:31,170 --> 00:03:29,319

hear from him in just a minute

73

00:03:32,819 --> 00:03:31,180

but in putting this together here one of

74

00:03:36,180 --> 00:03:32,829

the things that struck me is how

75

00:03:38,009 --> 00:03:36,190

surprising it is to me that UFOs are

76

00:03:40,349 --> 00:03:38,019

still a taboo subject

77

00:03:44,210 --> 00:03:40,359

only UFOs are not understood as being

78

00:03:47,849 --> 00:03:44,220

part of this broader information

79

00:03:50,940 --> 00:03:47,859

anti-establishment screw the mainstream

80

00:03:54,149 --> 00:03:50,950

media kind of movement that were in and

81

00:03:55,500 --> 00:03:54,159

just as an example not to pick on James

82

00:03:58,020 --> 00:03:55,510

Corbett because I think he's fantastic

83

00:04:00,059 --> 00:03:58,030

he's been on this show and I love the

84

00:04:02,220 --> 00:04:00,069

work that he does he publishes the

85

00:04:04,530 --> 00:04:02,230

corbett report and produces so much

86

00:04:06,390 --> 00:04:04,540

high-quality alternative media that's

87

00:04:09,180 --> 00:04:06,400

commenting on things that are going on

88

00:04:11,520 --> 00:04:09,190

today look at what he has to say about

89

00:04:16,310 --> 00:04:11,530

ufos nothing

90

00:04:20,099 --> 00:04:16,320

crickets or our ufos a PSYOP I mean I

91

00:04:25,140 --> 00:04:20,109

don't get it I don't get how anyone

92

00:04:26,670 --> 00:04:25,150

who's awake in any way like is trying to

93

00:04:29,820 --> 00:04:26,680

be spiritually awake or consciousness

94

00:04:32,010 --> 00:04:29,830

awake or conspiracy awake you know 9/11

95

00:04:33,570 --> 00:04:32,020

awake or anything like that I don't know

96

00:04:35,610 --> 00:04:33,580

how you're not interested in UFOs I

97

00:04:38,490 --> 00:04:35,620

don't know how you're not up to your

98

00:04:41,580 --> 00:04:38,500

neck in data that you're sorting through

99

00:04:43,529 --> 00:04:41,590

so I say that because even though you'll

100

00:04:46,110 --> 00:04:43,539

hear a little bit of infighting between

101  
00:04:49,040 --> 00:04:46,120  
this out group of people who are

102  
00:04:52,260 --> 00:04:49,050  
interested in UFOs I totally support

103  
00:04:54,870 --> 00:04:52,270  
where these folks are trying to take the

104  
00:04:58,529 --> 00:04:54,880  
discussion and trying to bring people's

105  
00:05:00,180 --> 00:04:58,539  
attention so I commend them for that no

106  
00:05:03,390 --> 00:05:00,190  
more of an introduction really necessary

107  
00:05:05,430 --> 00:05:03,400  
except to alert you to the fact that the

108  
00:05:08,520 --> 00:05:05,440  
interview seems to end and then we have

109  
00:05:11,279 --> 00:05:08,530  
a little after talk that we all agreed

110  
00:05:12,750 --> 00:05:11,289  
we'd include in the conversation so

111  
00:05:14,780 --> 00:05:12,760  
stick around for that after the

112  
00:05:16,400 --> 00:05:14,790  
interview seems to end

113  
00:05:18,500 --> 00:05:16,410

here's my interview with Robbie Graham

114

00:05:23,810 --> 00:05:18,510

and Robert Branstetter about their new

115

00:05:25,670 --> 00:05:23,820

book UFOs reframing the debate today we

116

00:05:27,980 --> 00:05:25,680

welcome Robbie Graham and Robert

117

00:05:31,730 --> 00:05:27,990

Branstetter to skeptic Oh to talk about

118

00:05:33,740 --> 00:05:31,740

UFOs reframing the debate a book which

119

00:05:36,500 --> 00:05:33,750

is a collection of original essays

120

00:05:40,010 --> 00:05:36,510

exploring alternative perspectives on

121

00:05:42,260 --> 00:05:40,020

UFOs welcome to both of you thank you

122

00:05:45,320 --> 00:05:42,270

for joining me on skeptic oh thank you

123

00:05:48,710 --> 00:05:45,330

Alex thanks for having me so Robbie I

124

00:05:51,230 --> 00:05:48,720

love the book right up my alley tell

125

00:05:53,420 --> 00:05:51,240

folks about it real briefly reframing

126

00:05:56,870 --> 00:05:53,430

the debate UFOs what's it about

127

00:05:59,690 --> 00:05:56,880

in a nutshell well as you touched on

128

00:06:02,960 --> 00:05:59,700

there Alex it is it is a collection of

129

00:06:05,300 --> 00:06:02,970

original essays 14 essays exploring

130

00:06:07,280 --> 00:06:05,310

alternative perspectives on UFOs and how

131

00:06:09,800 --> 00:06:07,290

we might more usefully study the

132

00:06:12,410 --> 00:06:09,810

phenomenon in the 21st century and it

133

00:06:14,570 --> 00:06:12,420

brings together some of who I feel are

134

00:06:17,390 --> 00:06:14,580

the more progressive and iconoclastic

135

00:06:20,630 --> 00:06:17,400

thinkers in the field today for a

136

00:06:23,150 --> 00:06:20,640

critical deconstruction of the you know

137

00:06:25,580 --> 00:06:23,160

the popular ideas that permeate you

138

00:06:28,220 --> 00:06:25,590

followed you today so it you know it's

139

00:06:30,950 --> 00:06:28,230

critical but always constructive and I

140

00:06:33,800 --> 00:06:30,960

think what's valuable about the book is

141

00:06:36,140 --> 00:06:33,810

that it represents a range of differing

142

00:06:38,990 --> 00:06:36,150

and even conflicting alternative

143

00:06:42,290 --> 00:06:39,000

viewpoints on UFOs and so so a lot of

144

00:06:43,940 --> 00:06:42,300

the contributors clash from si tu si in

145

00:06:46,400 --> 00:06:43,950

their in their viewpoints so the reader

146

00:06:48,320 --> 00:06:46,410

can never really settle on a comfortable

147

00:06:50,600 --> 00:06:48,330

conclusion and that's the idea it's to

148

00:06:52,750 --> 00:06:50,610

challenge the reader and to encourage

149

00:06:54,830 --> 00:06:52,760

the idea that conclusions are not always

150

00:06:57,020 --> 00:06:54,840

necessary when it comes to this

151  
00:06:59,510 --> 00:06:57,030  
phenomenon well I think it's a great

152  
00:07:02,240 --> 00:06:59,520  
book it's a great contribution to this

153  
00:07:04,850 --> 00:07:02,250  
field I really encourage anyone who's

154  
00:07:08,570 --> 00:07:04,860  
listening to pick it up because it has

155  
00:07:11,930 --> 00:07:08,580  
this kind of a kind of classic take on

156  
00:07:13,970 --> 00:07:11,940  
UFOs that just fits right into so many

157  
00:07:15,650 --> 00:07:13,980  
of the topics we're interested here in

158  
00:07:17,560 --> 00:07:15,660  
terms of consciousness and deep

159  
00:07:20,720 --> 00:07:17,570  
spirituality and a lot of those things

160  
00:07:23,150 --> 00:07:20,730  
let's make sure in real basic terms

161  
00:07:25,820 --> 00:07:23,160  
we're talking about reframing the debate

162  
00:07:28,370 --> 00:07:25,830  
what do we understand what do you

163  
00:07:30,200 --> 00:07:28,380

understand the debate to be

164

00:07:34,370 --> 00:07:30,210

in broad strokes that needs to be

165

00:07:36,920 --> 00:07:34,380

reframed um well you know the problem

166

00:07:39,830 --> 00:07:36,930

with popular ufology is that there is no

167

00:07:43,220 --> 00:07:39,840

real debate in my opinion in fact you

168

00:07:45,140 --> 00:07:43,230

won Amazon review for her book a very

169

00:07:47,420 --> 00:07:45,150

angry reviewer a hard-line

170

00:07:50,660 --> 00:07:47,430

extra-terrestrial hypothesis disclosure

171

00:07:53,600 --> 00:07:50,670

advocate was so offended at the basic

172

00:07:55,460 --> 00:07:53,610

premise of that book that he wrote yeah

173

00:07:57,320 --> 00:07:55,470

we can't frame it we can't reframe a

174

00:08:00,080 --> 00:07:57,330

debate that doesn't exist so in his

175

00:08:02,120 --> 00:08:00,090

opinion there wasn't even a debate to

176

00:08:04,220 --> 00:08:02,130

reframe he was of the opinion that the

177

00:08:06,530 --> 00:08:04,230

eth is the answer to the phenomenon is a

178

00:08:09,260 --> 00:08:06,540

matter of fact and you know despite a

179

00:08:11,270 --> 00:08:09,270

wide range of as I say contrasting and

180

00:08:14,540 --> 00:08:11,280

conflicting viewpoints presented across

181

00:08:16,790 --> 00:08:14,550

14 essays he he found literally nothing

182

00:08:18,470 --> 00:08:16,800

of value in his two hundred pages so he

183

00:08:19,820 --> 00:08:18,480

decided to give the book one star and

184

00:08:21,320 --> 00:08:19,830

essentially cautioned against anyone

185

00:08:23,270 --> 00:08:21,330

else reading it lest it pollute their

186

00:08:26,300 --> 00:08:23,280

minds he sort of you know saw this is a

187

00:08:29,390 --> 00:08:26,310

total affront to his deeply cherished

188

00:08:32,300 --> 00:08:29,400

beliefs and you know so it's these kind

189

00:08:35,209 --> 00:08:32,310

of another one start reviewer didn't

190

00:08:37,159 --> 00:08:35,219

even read the book but based his his his

191

00:08:40,279 --> 00:08:37,169

review on the other one star review and

192

00:08:42,020 --> 00:08:40,289

and wrote that you know a shame shame on

193

00:08:43,580 --> 00:08:42,030

the author apparently unaware that there

194

00:08:45,200 --> 00:08:43,590

are fourteen authors and that it's an

195

00:08:47,930 --> 00:08:45,210

edited volume you know it's these kinds

196

00:08:50,300 --> 00:08:47,940

of extreme reactions that were expected

197

00:08:52,940 --> 00:08:50,310

we expected these kinds of reactions but

198

00:08:54,980 --> 00:08:52,950

they also some why a book like this is

199

00:08:57,920 --> 00:08:54,990

actually necessary I think because today

200

00:09:00,170 --> 00:08:57,930

as ever the the ETH is the most popular

201  
00:09:03,470 --> 00:09:00,180  
you falah djegal theory and it has

202  
00:09:04,970 --> 00:09:03,480  
become so popular I think because the

203  
00:09:07,310 --> 00:09:04,980  
you know the architecture of the field

204  
00:09:08,870 --> 00:09:07,320  
over the years and particularly in the

205  
00:09:11,090 --> 00:09:08,880  
new millennium has morphed into this

206  
00:09:12,800 --> 00:09:11,100  
this EXO politics movement a movement

207  
00:09:15,590 --> 00:09:12,810  
born of the internet and based on this

208  
00:09:17,600 --> 00:09:15,600  
blanket acceptance that UFOs are et

209  
00:09:18,350 --> 00:09:17,610  
vehicles the government knows this and

210  
00:09:20,450 --> 00:09:18,360  
there in time

211  
00:09:23,530 --> 00:09:20,460  
truth will break free enlightenment will

212  
00:09:26,300 --> 00:09:23,540  
you know sweep the world but you know

213  
00:09:29,720 --> 00:09:26,310

you know today's UFO conferences they

214

00:09:31,400 --> 00:09:29,730

bear this increasing resemblance to to

215

00:09:33,200 --> 00:09:31,410

the megachurch nowhere cults of

216

00:09:35,710 --> 00:09:33,210

personality in the UFO field attract

217

00:09:37,790 --> 00:09:35,720

thousands or you know many hundreds of

218

00:09:39,590 --> 00:09:37,800

believers or all hopeful that these

219

00:09:42,240 --> 00:09:39,600

prophets can move them just an inch

220

00:09:44,370 --> 00:09:42,250

closer to to UFO salvation and

221

00:09:45,450 --> 00:09:44,380

I think so so basically pop pill you

222

00:09:46,740 --> 00:09:45,460

followed you today and these are sweep

223

00:09:48,180 --> 00:09:46,750

you know these are generalized

224

00:09:50,190 --> 00:09:48,190

statements I'm making of course it is

225

00:09:53,190 --> 00:09:50,200

more nuanced than that but on the whole

226

00:09:55,020 --> 00:09:53,200

popular ufology is represented by the

227

00:09:57,270 --> 00:09:55,030

disclosure movement and the attachment

228

00:10:00,360 --> 00:09:57,280

to the idea that UFO truth and ultimate

229

00:10:02,580 --> 00:10:00,370

truth is within reach and it will come

230

00:10:05,970 --> 00:10:02,590

to us via some form of official

231

00:10:09,840 --> 00:10:05,980

statement you know so so so that so

232

00:10:12,030 --> 00:10:09,850

that's a simplistic and reductive

233

00:10:13,620 --> 00:10:12,040

approach to the UFO phenomenon I think

234

00:10:15,660 --> 00:10:13,630

and I think if you look at the

235

00:10:18,840 --> 00:10:15,670

grassroots report spanning seven decades

236

00:10:21,360 --> 00:10:18,850

and when you really take it down and you

237

00:10:23,370 --> 00:10:21,370

know take it back down to its roots you

238

00:10:25,320 --> 00:10:23,380

see that the the phenomenon seems to be

239

00:10:27,420 --> 00:10:25,330

far more complex and multifaceted than

240

00:10:29,820 --> 00:10:27,430

just the ETH without dissing it without

241

00:10:31,890 --> 00:10:29,830

rejecting the ETH it seems to be far

242

00:10:33,690 --> 00:10:31,900

more complex than that okay just let me

243

00:10:37,860 --> 00:10:33,700

make sure we haven't totally lost

244

00:10:40,500 --> 00:10:37,870

everybody when we keep saying ETH you

245

00:10:44,100 --> 00:10:40,510

did say in within there what you're

246

00:10:46,500 --> 00:10:44,110

talking about but this idea that people

247

00:10:49,230 --> 00:10:46,510

often use the term nuts and bolts in

248

00:10:52,680 --> 00:10:49,240

simple terms what do you mean when you

249

00:10:56,160 --> 00:10:52,690

say ETH the extra-terrestrial hypothesis

250

00:10:58,590 --> 00:10:56,170

the ETH is the most popular you for

251  
00:11:01,200 --> 00:10:58,600  
logical interpretation of the UFO

252  
00:11:02,910 --> 00:11:01,210  
phenomenon and it's also on one level

253  
00:11:05,820 --> 00:11:02,920  
the most simplistic of the anomalous

254  
00:11:08,730 --> 00:11:05,830  
explanations for the UFO phenomenon it

255  
00:11:10,920 --> 00:11:08,740  
contends that UFOs the UFO phenomena at

256  
00:11:15,000 --> 00:11:10,930  
its core when you sift out all of the

257  
00:11:17,640 --> 00:11:15,010  
other you know explainable cases is

258  
00:11:19,380 --> 00:11:17,650  
ultimately down to extraterrestrial

259  
00:11:22,260 --> 00:11:19,390  
visitation that we are being visited by

260  
00:11:24,030 --> 00:11:22,270  
one or multiple extraterrestrial

261  
00:11:25,410 --> 00:11:24,040  
civilizations that they've been

262  
00:11:27,990 --> 00:11:25,420  
interacting with this for at least 70

263  
00:11:30,420 --> 00:11:28,000

years probably longer and that the u.s.

264

00:11:32,610 --> 00:11:30,430

the United States government and and

265

00:11:34,230 --> 00:11:32,620

probably other governments are aware of

266

00:11:36,470 --> 00:11:34,240

this fact but now only are they aware of

267

00:11:39,090 --> 00:11:36,480

it but that they have you know

268

00:11:40,740 --> 00:11:39,100

meaningful mutual relationships with the

269

00:11:42,900 --> 00:11:40,750

extraterrestrial intelligences that they

270

00:11:44,700 --> 00:11:42,910

have reverse-engineered craft and as a

271

00:11:47,160 --> 00:11:44,710

result of that that they have sprung up

272

00:11:50,370 --> 00:11:47,170

you know a super civilization hidden in

273

00:11:52,440 --> 00:11:50,380

secret and the you know basically the

274

00:11:56,130 --> 00:11:52,450

powers that be have all of the answers

275

00:11:58,470 --> 00:11:56,140

to the UFO riddle and all we need to do

276  
00:12:02,040 --> 00:11:58,480  
hold on because you just made the pivot

277  
00:12:05,520 --> 00:12:02,050  
there that is you know a different step

278  
00:12:06,900 --> 00:12:05,530  
because Robbie from reading various

279  
00:12:09,030 --> 00:12:06,910  
things that you've written and said I

280  
00:12:11,580 --> 00:12:09,040  
get the impression that you are not

281  
00:12:13,800 --> 00:12:11,590  
totally against what you just said you

282  
00:12:17,130 --> 00:12:13,810  
wouldn't you're against that as being

283  
00:12:20,520 --> 00:12:17,140  
the exclusive explanation for everything

284  
00:12:23,460 --> 00:12:20,530  
that gets lumped into the strangeness

285  
00:12:27,060 --> 00:12:23,470  
that surrounds UFOs but that you would

286  
00:12:31,320 --> 00:12:27,070  
not reject that as being an explanation

287  
00:12:33,360 --> 00:12:31,330  
for some of what is being experienced so

288  
00:12:37,590 --> 00:12:33,370

don't we have to be careful and kind of

289

00:12:39,570 --> 00:12:37,600

teasing this out and and then kind of

290

00:12:41,670 --> 00:12:39,580

pigeon holing people and saying you know

291

00:12:43,310 --> 00:12:41,680

these are people who were ETH and they

292

00:12:46,110 --> 00:12:43,320

believe this and they don't believe this

293

00:12:49,980 --> 00:12:46,120

correct I absolutely agree we've just

294

00:12:51,870 --> 00:12:49,990

said Alex and I've said in in you know

295

00:12:55,080 --> 00:12:51,880

various statements during the promotion

296

00:12:57,690 --> 00:12:55,090

of this book the I am I would say I

297

00:12:59,190 --> 00:12:57,700

think far more open to the

298

00:13:00,870 --> 00:12:59,200

extra-terrestrial hypothesis and

299

00:13:03,870 --> 00:13:00,880

probably most of the contributors to

300

00:13:08,010 --> 00:13:03,880

this book are I still think the ETH is a

301

00:13:10,830 --> 00:13:08,020

is a valid hypothesis to an extent I I

302

00:13:13,320 --> 00:13:10,840

would be surprised I would be surprised

303

00:13:15,900 --> 00:13:13,330

if there were not an extraterrestrial

304

00:13:18,210 --> 00:13:15,910

component to the UFO phenomenon but I

305

00:13:21,390 --> 00:13:18,220

but again I would be very surprised if

306

00:13:23,580 --> 00:13:21,400

the extra-terrestrial hypothesis is a is

307

00:13:25,410 --> 00:13:23,590

a catch you know could be proved to be a

308

00:13:27,090 --> 00:13:25,420

casual answer for that for the riddle I

309

00:13:28,560 --> 00:13:27,100

think what we're dealing with this is

310

00:13:30,570 --> 00:13:28,570

far more profound and complex a form

311

00:13:32,460 --> 00:13:30,580

were tied into human consciousness it's

312

00:13:34,920 --> 00:13:32,470

far more participatory I think than the

313

00:13:36,810 --> 00:13:34,930

standard ETS would have us believe hold

314

00:13:38,460 --> 00:13:36,820

on cuz I'm a first well I want to pull

315

00:13:40,320 --> 00:13:38,470

you into this in a minute Robert but as

316

00:13:43,380 --> 00:13:40,330

a way of pulling you into that you know

317

00:13:45,750 --> 00:13:43,390

where I'm coming from I kind of see the

318

00:13:48,390 --> 00:13:45,760

thing differently I started out being

319

00:13:50,190 --> 00:13:48,400

interested in the consciousness question

320

00:13:52,110 --> 00:13:50,200

I started out just being interested in

321

00:13:54,000 --> 00:13:52,120

what I thought were the the biggest most

322

00:13:56,070 --> 00:13:54,010

important questions that science or

323

00:13:58,200 --> 00:13:56,080

people could ask you know who are we why

324

00:14:00,240 --> 00:13:58,210

are we here and that led me down the

325

00:14:01,680 --> 00:14:00,250

path to saying well what is that voice

326

00:14:03,630 --> 00:14:01,690

inside my head and

327

00:14:06,240 --> 00:14:03,640

what is science think it is and what do

328

00:14:08,460 --> 00:14:06,250

other traditions and wisdom and

329

00:14:11,190 --> 00:14:08,470

spiritual people think that voice inside

330

00:14:15,630 --> 00:14:11,200

my head is and that led me down a whole

331

00:14:18,480 --> 00:14:15,640

path of really falsifying materialism

332

00:14:20,730 --> 00:14:18,490

which i think is fundamentally

333

00:14:22,560 --> 00:14:20,740

intertwined in this discussion that

334

00:14:24,660 --> 00:14:22,570

you're having and I think we need to

335

00:14:26,880 --> 00:14:24,670

kind of tease it out or at least i.t

336

00:14:30,930 --> 00:14:26,890

that up that what happens when we tease

337

00:14:33,480 --> 00:14:30,940

that out because materialism this idea

338

00:14:36,120 --> 00:14:33,490

that you are a biological robot and a

339

00:14:38,940 --> 00:14:36,130

meaningless universe is the fundamental

340

00:14:41,400 --> 00:14:38,950

foundation of science as we know it of

341

00:14:45,690 --> 00:14:41,410

that it's the dominant paradigm and it's

342

00:14:47,580 --> 00:14:45,700

its stumbling block really behind all

343

00:14:49,560 --> 00:14:47,590

that is the issue you just talked about

344

00:14:52,230 --> 00:14:49,570

its consciousness and what is

345

00:14:53,670 --> 00:14:52,240

consciousness and how can science if

346

00:14:55,620 --> 00:14:53,680

it's science doesn't understand

347

00:14:57,000 --> 00:14:55,630

consciousness how can science really say

348

00:15:01,110 --> 00:14:57,010

it understands anything

349

00:15:03,720 --> 00:15:01,120

so are we mixing together two things

350

00:15:06,600 --> 00:15:03,730

that until we pull them apart you know

351  
00:15:09,260 --> 00:15:06,610  
are you confronting people with the ET

352  
00:15:12,180 --> 00:15:09,270  
hypothesis who that is the outward

353  
00:15:14,430 --> 00:15:12,190  
manifestation of what their issue is but

354  
00:15:16,770 --> 00:15:14,440  
the real issue is don't take away my

355  
00:15:19,290 --> 00:15:16,780  
materialism don't take away this idea

356  
00:15:21,890 --> 00:15:19,300  
that the world is out there and we can

357  
00:15:24,900 --> 00:15:21,900  
measure it and understand it when the

358  
00:15:27,060 --> 00:15:24,910  
frontier science is telling you well you

359  
00:15:30,990 --> 00:15:27,070  
know it's not exactly out there and we

360  
00:15:33,000 --> 00:15:31,000  
sure as [h\_\_\h] can't measure it so let me

361  
00:15:35,040 --> 00:15:33,010  
get your opinion on that Robbie and then

362  
00:15:38,250 --> 00:15:35,050  
also Robert would you jump in after

363  
00:15:40,710 --> 00:15:38,260

Robbie gets done yeah I think you know

364

00:15:43,290 --> 00:15:40,720

the appeal the appeal so again I must

365

00:15:45,960 --> 00:15:43,300

reiterate that I do not reject the ETH I

366

00:15:48,780 --> 00:15:45,970

am actually very sympathetic to you know

367

00:15:50,340 --> 00:15:48,790

to that hypothesis but I think the

368

00:15:51,690 --> 00:15:50,350

problem with a lot of people in the

369

00:15:53,280 --> 00:15:51,700

community that at least you know in my

370

00:15:54,900 --> 00:15:53,290

experience is that people want it to be

371

00:15:57,210 --> 00:15:54,910

either/or you know it's either it's

372

00:16:00,150 --> 00:15:57,220

either this or it's that it can't be it

373

00:16:02,370 --> 00:16:00,160

can't be many things because of as many

374

00:16:06,210 --> 00:16:02,380

things then it's you know then a

375

00:16:08,670 --> 00:16:06,220

conclusive answer solution to the riddle

376

00:16:10,170 --> 00:16:08,680

is probably very far off whereas if it's

377

00:16:12,480 --> 00:16:10,180

one thing then it's easier to grasp and

378

00:16:14,430 --> 00:16:12,490

more provable and the ETH is appealing

379

00:16:15,490 --> 00:16:14,440

in that sense because ultimately it has

380

00:16:17,710 --> 00:16:15,500

some kind of

381

00:16:20,920 --> 00:16:17,720

a graspable tangible technological

382

00:16:22,360 --> 00:16:20,930

answer and proof can literally be in our

383

00:16:26,770 --> 00:16:22,370

hands at some point in some physical

384

00:16:28,510 --> 00:16:26,780

form and but again that reduces the the

385

00:16:32,470 --> 00:16:28,520

phenomenon to two into inter very

386

00:16:34,780 --> 00:16:32,480

simplistic terms and as you've noted you

387

00:16:37,660 --> 00:16:34,790

know that the consciousness aspect seems

388

00:16:39,640 --> 00:16:37,670

to underpin almost every single close

389

00:16:42,790 --> 00:16:39,650

encounter case ever reported really over

390

00:16:44,200 --> 00:16:42,800

over the last 70 years or more and there

391

00:16:46,180 --> 00:16:44,210

are really some high extreme high

392

00:16:47,980 --> 00:16:46,190

strangeness cases that characterized

393

00:16:49,960 --> 00:16:47,990

that the UFO phenomenon I would say and

394

00:16:53,740 --> 00:16:49,970

a lot of these don't really get a lot of

395

00:16:57,430 --> 00:16:53,750

attention from hardcore nuts-and-bolts

396

00:17:01,150 --> 00:16:57,440

people because again they seem to fly in

397

00:17:03,580 --> 00:17:01,160

the face of a simplistic ETH answer

398

00:17:07,809 --> 00:17:03,590

where you know some of these some of

399

00:17:11,800 --> 00:17:07,819

these experiences seem to be absolutely

400

00:17:14,319 --> 00:17:11,810

so landish and and an almost cartoonish

401  
00:17:15,670 --> 00:17:14,329  
and yes you know being reported by

402  
00:17:18,100 --> 00:17:15,680  
people who are absolutely convinced of

403  
00:17:20,679 --> 00:17:18,110  
what they've experienced but what

404  
00:17:23,949 --> 00:17:20,689  
they've experienced seems to just have

405  
00:17:25,809 --> 00:17:23,959  
no place within the the ETH paradigm and

406  
00:17:26,980 --> 00:17:25,819  
we you know we cite numerous examples of

407  
00:17:30,670 --> 00:17:26,990  
these kinds of encounters throughout the

408  
00:17:32,590 --> 00:17:30,680  
book in fact we have whole we have a

409  
00:17:34,680 --> 00:17:32,600  
whole essay in the book devoted to this

410  
00:17:37,000 --> 00:17:34,690  
idea to this this question of

411  
00:17:40,900 --> 00:17:37,010  
materialism versus anti materialism and

412  
00:17:45,940 --> 00:17:40,910  
where can we place the phenomenon within

413  
00:17:50,020 --> 00:17:45,950

these you know within these you know

414

00:17:52,750 --> 00:17:50,030

within that spectrum and just by Joshua

415

00:17:55,500 --> 00:17:52,760

coaching and he has a good quote in his

416

00:17:58,390 --> 00:17:55,510

essay where he says that you know moving

417

00:18:00,250 --> 00:17:58,400

well he says from from materialism ashes

418

00:18:02,320 --> 00:18:00,260

a new model of reality will arise where

419

00:18:04,060 --> 00:18:02,330

in the scientific establishment accepts

420

00:18:05,860 --> 00:18:04,070

the completely intangible holy

421

00:18:07,720 --> 00:18:05,870

interiorized phenomenon of human

422

00:18:09,610 --> 00:18:07,730

consciousness can manifest measurable

423

00:18:11,920 --> 00:18:09,620

effects in our physical world and this

424

00:18:13,690 --> 00:18:11,930

is something again that that Robert laws

425

00:18:15,340 --> 00:18:13,700

to some extent in his essay and Greg

426

00:18:16,960 --> 00:18:15,350

Bishop explores in his essay you know

427

00:18:19,870 --> 00:18:16,970

what what do we bring to these

428

00:18:22,240 --> 00:18:19,880

experiences are they simple we simply a

429

00:18:24,280 --> 00:18:22,250

spectator having no control over what

430

00:18:25,930 --> 00:18:24,290

he's experienced and witnessed or do we

431

00:18:29,350 --> 00:18:25,940

place them which is you know do we have

432

00:18:33,250 --> 00:18:29,360

some participate some participatory role

433

00:18:34,600 --> 00:18:33,260

and you know josh also says you know

434

00:18:36,070 --> 00:18:34,610

moving beyond materialism is about

435

00:18:38,260 --> 00:18:36,080

honestly confronting the fact that we

436

00:18:40,270 --> 00:18:38,270

know nothing for certain about UFOs and

437

00:18:42,010 --> 00:18:40,280

yet choosing to be inspired rather than

438

00:18:43,740 --> 00:18:42,020

frustrated by this realization you know

439

00:18:48,490 --> 00:18:43,750

leading to a type of non-dogmatic

440

00:18:49,900 --> 00:18:48,500

Gnosticism so so you know these so the

441

00:18:52,690 --> 00:18:49,910

essays clashed back and forth between

442

00:18:54,520 --> 00:18:52,700

materialist approaches people advocating

443

00:18:57,280 --> 00:18:54,530

traditional scientific nuts-and-bolts

444

00:18:59,080 --> 00:18:57,290

approaches to the phenomenon and in this

445

00:19:00,820 --> 00:18:59,090

view today you know screw materialism we

446

00:19:03,460 --> 00:19:00,830

need to get to get to get to grips with

447

00:19:05,290 --> 00:19:03,470

the really mystical aspects of this

448

00:19:08,410 --> 00:19:05,300

really and and things that are tied in

449

00:19:11,800 --> 00:19:08,420

much more directly to to who we are as a

450

00:19:13,240 --> 00:19:11,810

species we need to stop externalizing

451  
00:19:15,540 --> 00:19:13,250  
the phenomenon as being something out

452  
00:19:17,380 --> 00:19:15,550  
there that is happening to us and

453  
00:19:19,450 --> 00:19:17,390  
potentially recognize it as being

454  
00:19:21,190 --> 00:19:19,460  
something that it's that is closer to

455  
00:19:24,490 --> 00:19:21,200  
home in some respect or it could be both

456  
00:19:27,040 --> 00:19:24,500  
you know so the short answer is I don't

457  
00:19:28,060 --> 00:19:27,050  
really you'll hear me say you'll hear me

458  
00:19:30,790 --> 00:19:28,070  
answer a lot of questions with I don't

459  
00:19:32,590 --> 00:19:30,800  
know and I think a lot of UFO

460  
00:19:34,180 --> 00:19:32,600  
researchers and authors and people in

461  
00:19:36,220 --> 00:19:34,190  
this field should should feel more

462  
00:19:37,420 --> 00:19:36,230  
comfortable in saying I do not know when

463  
00:19:40,870 --> 00:19:37,430

people ask them questions because

464

00:19:41,710 --> 00:19:40,880

ultimately none of something flew Robert

465

00:19:45,790 --> 00:19:41,720

where do you stand

466

00:19:48,130 --> 00:19:45,800

screw aterial ism or no you know I like

467

00:19:50,230 --> 00:19:48,140

Robby I walk a bunch of different lines

468

00:19:52,180 --> 00:19:50,240

when it comes to this as somebody who

469

00:19:53,830 --> 00:19:52,190

would defines himself as an experiercer

470

00:19:55,720 --> 00:19:53,840

and as somebody who's witnessed craft

471

00:19:57,430 --> 00:19:55,730

although I've arrived at a point in my

472

00:19:59,590 --> 00:19:57,440

life now where I I couldn't actually

473

00:20:01,930 --> 00:19:59,600

tell you for certain that the things

474

00:20:04,060 --> 00:20:01,940

that I saw were nuts and bolts flying

475

00:20:05,860 --> 00:20:04,070

saucers even though that's exactly what

476  
00:20:08,350 --> 00:20:05,870  
they look like to me and the other

477  
00:20:09,790 --> 00:20:08,360  
people that witnessed it but yeah you

478  
00:20:12,070 --> 00:20:09,800  
know the direction that I've gone in

479  
00:20:14,980 --> 00:20:12,080  
over the years and I think here's a good

480  
00:20:17,790 --> 00:20:14,990  
parallels a parallel to this idea of the

481  
00:20:19,990 --> 00:20:17,800  
materialist you know versus idealist

482  
00:20:23,950 --> 00:20:20,000  
consideration is to look at Jerome

483  
00:20:26,980 --> 00:20:23,960  
Clark's model for how we understand UFO

484  
00:20:29,440 --> 00:20:26,990  
cases and his notion is is there's two

485  
00:20:31,600 --> 00:20:29,450  
two camps there's experienced anomalies

486  
00:20:32,920 --> 00:20:31,610  
and there's event anomalies the event

487  
00:20:35,320 --> 00:20:32,930  
anomalies are these hardcore

488  
00:20:37,450 --> 00:20:35,330

materialists factual based events where

489

00:20:40,270 --> 00:20:37,460

you've got radar traces confirmed

490

00:20:42,490 --> 00:20:40,280

witnesses real critical evidence that we

491

00:20:43,090 --> 00:20:42,500

can actually talk about and see and

492

00:20:45,310 --> 00:20:43,100

witness and

493

00:20:47,289 --> 00:20:45,320

it's not discontinuous it happens all in

494

00:20:49,750 --> 00:20:47,299

a consistent stretch and and those are

495

00:20:51,970 --> 00:20:49,760

there's only a handful of those I think

496

00:20:54,970 --> 00:20:51,980

in existence really whereas the what

497

00:20:57,130 --> 00:20:54,980

dominates the history of ufology in case

498

00:20:58,659 --> 00:20:57,140

history is experienced anomalies and

499

00:21:00,789 --> 00:20:58,669

experienced anomalies are things that

500

00:21:03,580 --> 00:21:00,799

are witnesses that happen to witnesses

501  
00:21:06,880 --> 00:21:03,590  
and Clark says this is alive only in the

502  
00:21:08,620 --> 00:21:06,890  
memory and in witness testimony that

503  
00:21:10,450 --> 00:21:08,630  
that's the only place that exists and in

504  
00:21:13,690 --> 00:21:10,460  
this way the majority of what we talk

505  
00:21:15,370 --> 00:21:13,700  
about in the history of UFOs is really

506  
00:21:18,430 --> 00:21:15,380  
about a personal experience and it's a

507  
00:21:20,320 --> 00:21:18,440  
story and it's at its core piece it's a

508  
00:21:23,260 --> 00:21:20,330  
story that is told from one person to

509  
00:21:25,270 --> 00:21:23,270  
others if you want to extrapolate a

510  
00:21:27,310 --> 00:21:25,280  
material reality or projected

511  
00:21:29,080 --> 00:21:27,320  
materialist reality on to these stories

512  
00:21:31,510 --> 00:21:29,090  
I think that's a very dangerous thing to

513  
00:21:33,310 --> 00:21:31,520

do I think the better thing to do is to

514

00:21:35,169 --> 00:21:33,320

look at well what's the one materialist

515

00:21:36,310 --> 00:21:35,179

component that we've got in these

516

00:21:38,169 --> 00:21:36,320

stories and that's the witness

517

00:21:40,840 --> 00:21:38,179

themselves and one of the things that

518

00:21:42,820 --> 00:21:40,850

gets advocated most inside of this book

519

00:21:45,220 --> 00:21:42,830

is to pay more attention to that

520

00:21:47,590 --> 00:21:45,230

physical living breathing witness who's

521

00:21:49,450 --> 00:21:47,600

had the experience and let's look at

522

00:21:51,760 --> 00:21:49,460

what's happened to them because I think

523

00:21:55,210 --> 00:21:51,770

we can get more purchase on perhaps this

524

00:21:57,880 --> 00:21:55,220

very slippery and oblique phenomenon by

525

00:21:59,919 --> 00:21:57,890

looking at impact on witnesses then we

526

00:22:02,169 --> 00:21:59,929

can in trying to make assumptions about

527

00:22:04,630 --> 00:22:02,179

the stories that they tell and then

528

00:22:06,520 --> 00:22:04,640

trying to find facts to fit those those

529

00:22:10,000 --> 00:22:06,530

spaces and try to build a materialist

530

00:22:12,340 --> 00:22:10,010

paradigm out of the UFO event when truly

531

00:22:13,659 --> 00:22:12,350

the I think that's a big challenge and

532

00:22:15,820 --> 00:22:13,669

there's a lot of assumptions that get

533

00:22:19,000 --> 00:22:15,830

made when we start going down that road

534

00:22:21,250 --> 00:22:19,010

I don't know I'm kind of back and forth

535

00:22:25,510 --> 00:22:21,260

with this I mean I think when we start

536

00:22:28,779 --> 00:22:25,520

mixing in materialism and then we kind

537

00:22:32,549 --> 00:22:28,789

of get in this in-between zone why are

538

00:22:34,930 --> 00:22:32,559

the accounts of experiencers any less

539

00:22:37,180 --> 00:22:34,940

materialistic I mean why are they by

540

00:22:39,399 --> 00:22:37,190

definition any less materialistic than

541

00:22:42,279 --> 00:22:39,409

the accounts of someone who sights a

542

00:22:44,830 --> 00:22:42,289

craft and season on radar and sees trace

543

00:22:46,990 --> 00:22:44,840

a you know physical trace elements left

544

00:22:48,940 --> 00:22:47,000

behind and and why do we want to get

545

00:22:50,919 --> 00:22:48,950

into a numbers game of saying gee there

546

00:22:53,770 --> 00:22:50,929

aren't that many there's only a handful

547

00:22:55,750 --> 00:22:53,780

I mean let's destroy or a kind of class

548

00:22:56,330 --> 00:22:55,760

let's just throw one paradigm as at a

549

00:22:59,660 --> 00:22:56,340

time

550

00:23:02,390 --> 00:22:59,670

I mean if the ETH hypothesis destroys

551  
00:23:05,030 --> 00:23:02,400  
dis mammals just completely uh Niall

552  
00:23:07,610 --> 00:23:05,040  
AIT's the existing scientific paradigm

553  
00:23:11,420 --> 00:23:07,620  
that we're in which it does isn't that

554  
00:23:14,900 --> 00:23:11,430  
enough to just say okay let's advance as

555  
00:23:18,040 --> 00:23:14,910  
far as we can the ETH hypothesis it

556  
00:23:21,170 --> 00:23:18,050  
acknowledged that it may not be in a

557  
00:23:24,590 --> 00:23:21,180  
valid for the breadth of all the

558  
00:23:28,790 --> 00:23:24,600  
experiences but again crush one paradigm

559  
00:23:32,240 --> 00:23:28,800  
at a time a the the problem with the a

560  
00:23:33,920 --> 00:23:32,250  
th and as you know I you know I I'm

561  
00:23:35,630 --> 00:23:33,930  
supportive of it to an extent but I you

562  
00:23:38,300 --> 00:23:35,640  
know the problem with it is is that it

563  
00:23:39,980 --> 00:23:38,310

is dominated you falada chol discussion

564

00:23:43,580 --> 00:23:39,990

since the since the birth of the modern

565

00:23:47,540 --> 00:23:43,590

phenomena almost and we are no closer

566

00:23:48,980 --> 00:23:47,550

today to proving it you know so it's all

567

00:23:51,830 --> 00:23:48,990

very well talking about advancing it and

568

00:23:54,290 --> 00:23:51,840

I'd be all for that but but I see no way

569

00:23:55,550 --> 00:23:54,300

of doing that with the you know with the

570

00:23:56,540 --> 00:23:55,560

current questions that are being asked

571

00:23:58,100 --> 00:23:56,550

of the phenomenon and the current

572

00:24:02,120 --> 00:23:58,110

approaches they're being taken towards

573

00:24:03,710 --> 00:24:02,130

studying it and you know we are we and

574

00:24:06,620 --> 00:24:03,720

also you know we're we're only seventy

575

00:24:08,690 --> 00:24:06,630

years approximately into the study of

576

00:24:10,070 --> 00:24:08,700

the modern phenomenon and you know so

577

00:24:11,480 --> 00:24:10,080

for example that you know disclosure

578

00:24:13,490 --> 00:24:11,490

advocates they're well 70 years is

579

00:24:15,200 --> 00:24:13,500

seventy years too many we should have we

580

00:24:16,610 --> 00:24:15,210

you know we should have disclosure by

581

00:24:17,200 --> 00:24:16,620

now and we should be living in a new

582

00:24:19,790 --> 00:24:17,210

world

583

00:24:21,350 --> 00:24:19,800

seventy years isn't absolutely nothing

584

00:24:23,990 --> 00:24:21,360

it barely registers on a cosmic

585

00:24:26,120 --> 00:24:24,000

timescale and we're in a real big hurry

586

00:24:29,420 --> 00:24:26,130

to have the ultimate answer to something

587

00:24:31,880 --> 00:24:29,430

that is you know so profoundly bizarre

588

00:24:33,920 --> 00:24:31,890

well of course we are why why would we

589

00:24:36,290 --> 00:24:33,930

not why would we not be in a hurry cost

590

00:24:38,090 --> 00:24:36,300

well but we need to recognize that that

591

00:24:39,260 --> 00:24:38,100

sometimes it's sometimes you need to

592

00:24:40,850 --> 00:24:39,270

sort of slow down and start asking

593

00:24:43,160 --> 00:24:40,860

different questions and if you're no

594

00:24:44,780 --> 00:24:43,170

closer to proving something after

595

00:24:46,550 --> 00:24:44,790

seventy after seventy years which again

596

00:24:49,400 --> 00:24:46,560

is no time at all but people perceive it

597

00:24:51,200 --> 00:24:49,410

to be a great amount of time then then

598

00:24:53,810 --> 00:24:51,210

perhaps you should start to you know go

599

00:24:57,700 --> 00:24:53,820

down some different paths and I think it

600

00:25:01,430 --> 00:24:57,710

would be madness to not recognize the

601  
00:25:04,460 --> 00:25:01,440  
you know the the potential of the human

602  
00:25:06,140 --> 00:25:04,470  
experience err in shaping to a

603  
00:25:09,200 --> 00:25:06,150  
considerable degree the experiences that

604  
00:25:10,100 --> 00:25:09,210  
are reported we we do ourselves and

605  
00:25:13,820 --> 00:25:10,110  
injustice as

606  
00:25:16,850 --> 00:25:13,830  
as a you know as a species as a as a

607  
00:25:18,440 --> 00:25:16,860  
creature as a machine you know we are

608  
00:25:20,560 --> 00:25:18,450  
tremendously complex we barely

609  
00:25:23,750 --> 00:25:20,570  
understand the processes of our

610  
00:25:27,470 --> 00:25:23,760  
cognition and consciousness and and yet

611  
00:25:29,060 --> 00:25:27,480  
we we sort of have no desire to study

612  
00:25:30,980 --> 00:25:29,070  
that part of it the part of it it's

613  
00:25:33,890 --> 00:25:30,990

closest to us we seem to want to

614

00:25:35,240 --> 00:25:33,900

externalize it as again as I've said as

615

00:25:37,400 --> 00:25:35,250

something that it's happening to us from

616

00:25:39,950 --> 00:25:37,410

afar and our role is that of spectator

617

00:25:41,630 --> 00:25:39,960

and all we need to do is to sort of put

618

00:25:44,330 --> 00:25:41,640

our hands out to what the powers that be

619

00:25:45,830 --> 00:25:44,340

and say please tell us and so it's sort

620

00:25:48,200 --> 00:25:45,840

of disempowers the individual

621

00:25:50,810 --> 00:25:48,210

disempowers discourages grassroots

622

00:25:52,100 --> 00:25:50,820

research see I agree with you all along

623

00:25:54,289 --> 00:25:52,110

and then at the end I just want to go

624

00:25:57,740 --> 00:25:54,299

wait a minute I mean this is your book

625

00:25:59,120 --> 00:25:57,750

is a tremendous contribution I said this

626

00:26:01,130 --> 00:25:59,130

in the email and I'll repeat it on air

627

00:26:03,289 --> 00:26:01,140

because it's just true it's not just a

628

00:26:05,840 --> 00:26:03,299

tremendous contribution to the field of

629

00:26:08,720 --> 00:26:05,850

the study of UFOs and strange phenomena

630

00:26:10,400 --> 00:26:08,730

it's a contribution to our culture these

631

00:26:13,880 --> 00:26:10,410

are the kind of questions that are

632

00:26:16,220 --> 00:26:13,890

fundamental to who we think we are well

633

00:26:19,100 --> 00:26:16,230

whose shaping our culture how it's being

634

00:26:21,740 --> 00:26:19,110

shaped our scientific community its

635

00:26:23,270 --> 00:26:21,750

fundamental so I say that you know

636

00:26:25,310 --> 00:26:23,280

there's something coming at the end of

637

00:26:26,450 --> 00:26:25,320

it I mean some of this the discussion

638

00:26:28,640 --> 00:26:26,460

we're going to have is going to be

639

00:26:30,950 --> 00:26:28,650

inside baseball everyone needs to go out

640

00:26:32,860 --> 00:26:30,960

and get this book UFOs reframing the

641

00:26:35,299 --> 00:26:32,870

debate so you can join the conversation

642

00:26:37,400 --> 00:26:35,309

but now once we're in this conversation

643

00:26:42,200 --> 00:26:37,410

I got a poke at you a little bit in the

644

00:26:44,360 --> 00:26:42,210

spirit of skeptic oh and us perpetuating

645

00:26:46,549 --> 00:26:44,370

doubt which I feel is the ethos here

646

00:26:48,530 --> 00:26:46,559

and some of this is a little bit of

647

00:26:50,240 --> 00:26:48,540

infighting within an out group and

648

00:26:52,789 --> 00:26:50,250

that's we also have to I could think

649

00:26:54,350 --> 00:26:52,799

identify that so I'm interested in UFOs

650

00:26:56,000 --> 00:26:54,360

you're interested in you up those were

651  
00:26:58,039 --> 00:26:56,010  
an out group but what's the first thing

652  
00:26:59,419 --> 00:26:58,049  
we do well we start picking at each

653  
00:27:01,760 --> 00:26:59,429  
other and you know that's just the way

654  
00:27:03,560 --> 00:27:01,770  
the thing goes - and we have but I think

655  
00:27:05,630 --> 00:27:03,570  
it is important to kind of recognize

656  
00:27:08,150 --> 00:27:05,640  
that and see how much of that is at play

657  
00:27:10,490 --> 00:27:08,160  
and that so with all that let me get

658  
00:27:11,740 --> 00:27:10,500  
back to the ETH and I want to give you

659  
00:27:14,600 --> 00:27:11,750  
an example of where I'm coming from

660  
00:27:16,789 --> 00:27:14,610  
Stanton Friedman who anyone will

661  
00:27:19,220 --> 00:27:16,799  
acknowledge is a giant in this field no

662  
00:27:20,630 --> 00:27:19,230  
matter how you cut it he was there from

663  
00:27:23,520 --> 00:27:20,640

the beginning he's made a tremendous

664

00:27:26,400 --> 00:27:23,530

contribution in terms of

665

00:27:28,590 --> 00:27:26,410

public awareness and solid information

666

00:27:31,320 --> 00:27:28,600

and he's dug up a lot of stuff and I

667

00:27:34,560 --> 00:27:31,330

like the guy too but I think that when I

668

00:27:36,990 --> 00:27:34,570

hear people have jumped on the

669

00:27:39,390 --> 00:27:37,000

consciousness man wagon and and then

670

00:27:41,370 --> 00:27:39,400

I've tried to apply it to UFOs and he

671

00:27:44,340 --> 00:27:41,380

gets held up as this like punching bag

672

00:27:46,350 --> 00:27:44,350

about consciousness and I don't see it

673

00:27:48,330 --> 00:27:46,360

I'm telling you I interviewed the guy

674

00:27:51,060 --> 00:27:48,340

and he's all over the consciousness

675

00:27:52,650 --> 00:27:51,070

issue let me play for you this clip from

676  
00:27:55,470 --> 00:27:52,660  
my interview with Stanton Friedman and

677  
00:27:57,870 --> 00:27:55,480  
then we'll t already teed it up so l

678  
00:27:58,520 --> 00:27:57,880  
want you guys to tell me what you think

679  
00:28:03,330 --> 00:27:58,530  
okay

680  
00:28:05,160 --> 00:28:03,340  
sure we do have to acknowledge as you

681  
00:28:07,920 --> 00:28:05,170  
did in your work with Betty and Barney

682  
00:28:11,750 --> 00:28:07,930  
Hill and other plays yes that we do come

683  
00:28:14,610 --> 00:28:11,760  
across telepathy mind-control

684  
00:28:17,150 --> 00:28:14,620  
psychokinesis and all the rest and I'm

685  
00:28:20,040 --> 00:28:17,160  
wondering what that evidence tells us

686  
00:28:22,770 --> 00:28:20,050  
not only about the others but about

687  
00:28:24,750 --> 00:28:22,780  
ourselves and our human capabilities

688  
00:28:28,100 --> 00:28:24,760

that extend beyond what we normally

689

00:28:30,600 --> 00:28:28,110

think of as our conscious experience

690

00:28:32,850 --> 00:28:30,610

well it's a very important point because

691

00:28:36,030 --> 00:28:32,860

I'm convinced that any advanced

692

00:28:39,870 --> 00:28:36,040

civilization well know about telepathy

693

00:28:43,110 --> 00:28:39,880

and mind control and communication at a

694

00:28:44,520 --> 00:28:43,120

distance and it really came home to me

695

00:28:46,620 --> 00:28:44,530

when I was standing at the exact

696

00:28:48,990 --> 00:28:46,630

location where Barney Hill was standing

697

00:28:51,240 --> 00:28:49,000

when the saucer was over their car and

698

00:28:54,390 --> 00:28:51,250

he's looking through binoculars at the

699

00:28:57,510 --> 00:28:54,400

crew on board and then for no good

700

00:29:00,510 --> 00:28:57,520

reason they jump back in the car he's

701  
00:29:02,460 --> 00:29:00,520  
very frightened and they get off the

702  
00:29:04,140 --> 00:29:02,470  
main road route 3 and they go unto a

703  
00:29:06,870 --> 00:29:04,150  
secondary road and then they go onto a

704  
00:29:09,870 --> 00:29:06,880  
dirt road which Barney would never have

705  
00:29:11,250 --> 00:29:09,880  
done and he winds up alongside the only

706  
00:29:13,560 --> 00:29:11,260  
place in the area where he could Lynne

707  
00:29:16,170 --> 00:29:13,570  
and let's say 80 foot diameter flying

708  
00:29:17,520 --> 00:29:16,180  
saucers a sandy area the trees all over

709  
00:29:20,040 --> 00:29:17,530  
the place but this area was big enough

710  
00:29:22,170 --> 00:29:20,050  
to get his saucer down him and it was

711  
00:29:26,400 --> 00:29:22,180  
clear proof to me that these guys were

712  
00:29:28,410 --> 00:29:26,410  
directing his actions and also remember

713  
00:29:31,860 --> 00:29:28,420

as part of that story and so many

714

00:29:33,820 --> 00:29:31,870

stories like this but they were directed

715

00:29:36,789 --> 00:29:33,830

to forget what happened

716

00:29:38,320 --> 00:29:36,799

I want to give you both a chance to

717

00:29:39,580 --> 00:29:38,330

respond to that but I want to make it

718

00:29:41,169 --> 00:29:39,590

clear that when we're talking about

719

00:29:43,539 --> 00:29:41,179

telekinesis and we're talking about

720

00:29:47,730 --> 00:29:43,549

extended consciousness it's just a hop

721

00:29:51,580 --> 00:29:47,740

skip and a jump to demonology fairies

722

00:29:53,289 --> 00:29:51,590

any other realm of extended

723

00:29:54,909 --> 00:29:53,299

consciousness that we want to get into

724

00:29:55,810 --> 00:29:54,919

and I think you'll acknowledge that but

725

00:29:57,250 --> 00:29:55,820

go ahead

726  
00:29:58,600 --> 00:29:57,260  
you know maybe Robert you want to take

727  
00:30:01,299 --> 00:29:58,610  
first stab at it first and then we'll

728  
00:30:02,649 --> 00:30:01,309  
let Robby do it sure absolutely because

729  
00:30:05,590 --> 00:30:02,659  
I would say that you know we're

730  
00:30:07,419 --> 00:30:05,600  
Stanton's fault is there is he is taking

731  
00:30:09,700 --> 00:30:07,429  
a story and a really intriguing

732  
00:30:11,710 --> 00:30:09,710  
incredible story and one that is in many

733  
00:30:15,370 --> 00:30:11,720  
ways the birth of abduction

734  
00:30:18,700 --> 00:30:15,380  
you know discussion and he's using it as

735  
00:30:20,680 --> 00:30:18,710  
facts as evidence of alien agency that

736  
00:30:21,879 --> 00:30:20,690  
the aliens are acting upon Barney

737  
00:30:24,039 --> 00:30:21,889  
they're making you think certain things

738  
00:30:26,620 --> 00:30:24,049

and at the end of the day that those

739

00:30:28,690 --> 00:30:26,630

reports of telepathy and telekinesis

740

00:30:31,299 --> 00:30:28,700

that are taking place inside of people's

741

00:30:34,149 --> 00:30:31,309

minds I don't think we can ascribe them

742

00:30:35,620 --> 00:30:34,159

immediately to an agent that is

743

00:30:37,779 --> 00:30:35,630

conscious that is a nonhuman

744

00:30:39,310 --> 00:30:37,789

intelligence I think that's the big leap

745

00:30:41,830 --> 00:30:39,320

and I think that's the dangerous

746

00:30:43,750 --> 00:30:41,840

thinking mode that kind of takes us off

747

00:30:46,060 --> 00:30:43,760

into a territory where we can't actually

748

00:30:48,279 --> 00:30:46,070

talk about it in any real and concrete

749

00:30:51,279 --> 00:30:48,289

way because then anything is possible at

750

00:30:54,549 --> 00:30:51,289

that point in time maybe better is to

751  
00:30:56,710 --> 00:30:54,559  
explore Barney the experiences that he

752  
00:30:59,950 --> 00:30:56,720  
had how it affected him how it impacted

753  
00:31:01,570 --> 00:30:59,960  
him and understand how inside of these

754  
00:31:03,399 --> 00:31:01,580  
high strange cases and I think high

755  
00:31:04,779 --> 00:31:03,409  
strange cases tell us something very

756  
00:31:06,610 --> 00:31:04,789  
significant about the nature of the

757  
00:31:08,680 --> 00:31:06,620  
phenomenon that in the high strange

758  
00:31:11,860 --> 00:31:08,690  
cases it appears that the human being is

759  
00:31:14,080 --> 00:31:11,870  
a bigger participant in it and we need

760  
00:31:16,360 --> 00:31:14,090  
to look more at the relationship of

761  
00:31:18,250 --> 00:31:16,370  
issues of perception and cognition and

762  
00:31:20,139 --> 00:31:18,260  
consciousness and how did these work

763  
00:31:25,120 --> 00:31:20,149

inside of these extreme events as

764

00:31:27,759 --> 00:31:25,130

opposed to making a tamiya a huge leap

765

00:31:29,259 --> 00:31:27,769

in in the wrong direction to say this if

766

00:31:31,000 --> 00:31:29,269

I have proof of this now I have proof of

767

00:31:33,370 --> 00:31:31,010

telekinesis I've got proof of telepathy

768

00:31:35,230 --> 00:31:33,380

the aliens are talking to me and I think

769

00:31:37,000 --> 00:31:35,240

that's that's the misstep that you

770

00:31:38,440 --> 00:31:37,010

follow geez taken for a long time is to

771

00:31:40,330 --> 00:31:38,450

take stories and turn them into evidence

772

00:31:43,149 --> 00:31:40,340

and facts and and then basic ideology

773

00:31:44,620 --> 00:31:43,159

around them as opposed to working with

774

00:31:46,360 --> 00:31:44,630

the only concrete piece which is the

775

00:31:47,620 --> 00:31:46,370

witness themselves which might lead us

776

00:31:53,230 --> 00:31:47,630

into deeper understandings of

777

00:31:55,480 --> 00:31:53,240

- itself Robbie yeah I mean I agree with

778

00:31:58,600 --> 00:31:55,490

Robert but you know

779

00:32:03,340 --> 00:31:58,610

Stanton's statement there although he's

780

00:32:05,890 --> 00:32:03,350

acknowledging the reality of of sight

781

00:32:08,010 --> 00:32:05,900

phenomena and and you know in the role

782

00:32:11,980 --> 00:32:08,020

of consciousness there he's still

783

00:32:14,680 --> 00:32:11,990

externalizing it and ascribing it to you

784

00:32:16,990 --> 00:32:14,690

know to an alien other and intelligent

785

00:32:19,780 --> 00:32:17,000

alien other as Roberts says there and

786

00:32:22,290 --> 00:32:19,790

sort of downplaying or not giving credit

787

00:32:25,450 --> 00:32:22,300

to the potential that we have as

788

00:32:26,590 --> 00:32:25,460

creative individuals not through from

789

00:32:29,020 --> 00:32:26,600

not through any not through you know

790

00:32:31,600 --> 00:32:29,030

form of conventional fantasy by any

791

00:32:34,600 --> 00:32:31,610

means these are real experiences to

792

00:32:38,860 --> 00:32:34,610

people and and also you know I come at a

793

00:32:42,100 --> 00:32:38,870

point here in my did my study of all of

794

00:32:45,190 --> 00:32:42,110

this where I really just do not fall

795

00:32:48,010 --> 00:32:45,200

down on you know strongly on anyone's

796

00:32:51,460 --> 00:32:48,020

side anymore I really just conclusions

797

00:32:53,890 --> 00:32:51,470

are kind of meaningless to me at this

798

00:32:55,510 --> 00:32:53,900

point now and so I can fully entertain

799

00:32:58,600 --> 00:32:55,520

the idea that what Betty and Barney

800

00:33:02,470 --> 00:32:58,610

experienced was absolutely a an

801  
00:33:04,090 --> 00:33:02,480  
extraterrestrial in their intervention

802  
00:33:05,920 --> 00:33:04,100  
in in their lives it you know it could

803  
00:33:06,130 --> 00:33:05,930  
very well have been there's no proof of

804  
00:33:10,180 --> 00:33:06,140  
that

805  
00:33:12,400 --> 00:33:10,190  
circumstantial evidence it's been

806  
00:33:16,300 --> 00:33:12,410  
interpreted through cultural ideological

807  
00:33:19,330 --> 00:33:16,310  
frameworks over over many decades but

808  
00:33:20,620 --> 00:33:19,340  
but but there's no proof of it I know

809  
00:33:23,500 --> 00:33:20,630  
and as justice there's no proof of the

810  
00:33:27,610 --> 00:33:23,510  
ETH it's it's a valid theory in theory

811  
00:33:30,400 --> 00:33:27,620  
you know but but again so stamps very

812  
00:33:32,830 --> 00:33:30,410  
he's externalizing that this I you know

813  
00:33:34,840 --> 00:33:32,840

the the event and it could be an

814

00:33:37,390 --> 00:33:34,850

external event but as Robert says it

815

00:33:38,980 --> 00:33:37,400

could very well be closer to home or it

816

00:33:41,440 --> 00:33:38,990

could be a combination as Greg Bishop

817

00:33:43,690 --> 00:33:41,450

explores in his essay in great detail it

818

00:33:47,070 --> 00:33:43,700

could be a combination of the human

819

00:33:49,840 --> 00:33:47,080

observer consciousness interacting in an

820

00:33:52,300 --> 00:33:49,850

inexplicable as yet unknown ways with an

821

00:33:54,010 --> 00:33:52,310

external anomalous stimulus not

822

00:33:55,080 --> 00:33:54,020

necessarily extraterrestrial and not

823

00:33:57,370 --> 00:33:55,090

necessarily

824

00:34:01,090 --> 00:33:57,380

intelligent or conscious but some kind

825

00:34:04,120 --> 00:34:01,100

of external you know force

826

00:34:05,860 --> 00:34:04,130

and the results of the of the of the

827

00:34:08,230 --> 00:34:05,870

meshing there is some kind of a

828

00:34:11,079 --> 00:34:08,240

co-created event that again is filtered

829

00:34:12,669 --> 00:34:11,089

through cultural frameworks etc so these

830

00:34:13,780 --> 00:34:12,679

are some of the ideas that are explored

831

00:34:16,919 --> 00:34:13,790

in the book there are much more

832

00:34:21,579 --> 00:34:16,929

conventional and much more materialistic

833

00:34:24,089 --> 00:34:21,589

ideas that are explored as well but the

834

00:34:26,730 --> 00:34:24,099

the idea is is that we're presenting

835

00:34:30,010 --> 00:34:26,740

we're presenting theories ideas

836

00:34:32,230 --> 00:34:30,020

approaches questions that that would

837

00:34:34,450 --> 00:34:32,240

challenge that the mainstream are of

838

00:34:38,349 --> 00:34:34,460

ufology which is characterized by you

839

00:34:40,300 --> 00:34:38,359

know typical mufon conferences etc where

840

00:34:41,770 --> 00:34:40,310

there's huge leaps in in logic you know

841

00:34:42,760 --> 00:34:41,780

you know well we're at a point where

842

00:34:44,649 --> 00:34:42,770

we're just assuming that there are

843

00:34:46,450 --> 00:34:44,659

secrets based programs and that we have

844

00:34:48,309 --> 00:34:46,460

huge you know long-standing

845

00:34:50,800 --> 00:34:48,319

intergalactic treaties with multiple

846

00:34:53,829 --> 00:34:50,810

species of blue avians and things things

847

00:34:55,419 --> 00:34:53,839

like that right well where it's but you

848

00:34:58,120 --> 00:34:55,429

know it's something out of a space opera

849

00:35:00,640 --> 00:34:58,130

it's more like Star Wars now and and

850

00:35:03,190 --> 00:35:00,650

that frightening Lee is is really

851  
00:35:05,170 --> 00:35:03,200  
dominating popular you for logical

852  
00:35:06,250 --> 00:35:05,180  
discussion that isn't what we were just

853  
00:35:09,220 --> 00:35:06,260  
talking about and that isn't what

854  
00:35:10,329 --> 00:35:09,230  
Stanton's no it's not no of course it's

855  
00:35:11,920 --> 00:35:10,339  
no of course it's not I've gone off and

856  
00:35:13,390 --> 00:35:11,930  
I've gone off an attention that and let

857  
00:35:16,059 --> 00:35:13,400  
me just kind of jump in there because I

858  
00:35:17,770 --> 00:35:16,069  
think that you know in this kind of

859  
00:35:19,630 --> 00:35:17,780  
discussion I guess I do take a different

860  
00:35:21,550 --> 00:35:19,640  
position than you guys I mean first of

861  
00:35:24,160 --> 00:35:21,560  
all when we whenever we talk about proof

862  
00:35:27,640 --> 00:35:24,170  
I'm always really really sensitive to

863  
00:35:29,589 --> 00:35:27,650

that I mean what we understand from

864

00:35:31,809 --> 00:35:29,599

consciousness what we understand from

865

00:35:33,819 --> 00:35:31,819

quantum physics if we will what it's

866

00:35:36,970 --> 00:35:33,829

really told us at the end of the day and

867

00:35:38,920 --> 00:35:36,980

what physicists understand even though

868

00:35:41,109 --> 00:35:38,930

like people like to sprinkle woowoo on

869

00:35:43,870 --> 00:35:41,119

it and all the rest of that is this idea

870

00:35:47,140 --> 00:35:43,880

of measuring this idea of proof this

871

00:35:49,120 --> 00:35:47,150

idea of consensus reality doesn't exist

872

00:35:50,859 --> 00:35:49,130

so when we say the recent proof of this

873

00:35:53,050 --> 00:35:50,869

our reason for there isn't proof of that

874

00:35:55,300 --> 00:35:53,060

of course not there isn't proof of

875

00:35:58,030 --> 00:35:55,310

anything what we're doing by under

876

00:36:00,010 --> 00:35:58,040

engaging in this conversation engaging

877

00:36:03,370 --> 00:36:00,020

this research is playing this little

878

00:36:06,280 --> 00:36:03,380

game called consensus reality I see you

879

00:36:08,440 --> 00:36:06,290

on through the webcam you see me neither

880

00:36:10,690 --> 00:36:08,450

one of us may be real but we're going to

881

00:36:13,599 --> 00:36:10,700

pretend like we are real in order to

882

00:36:14,710 --> 00:36:13,609

facilitate a meaningful discussion so if

883

00:36:16,030 --> 00:36:14,720

we acknowledge for

884

00:36:18,520 --> 00:36:16,040

first off that were playing this game

885

00:36:20,050 --> 00:36:18,530

called consensus reality to even engage

886

00:36:22,930 --> 00:36:20,060

in the debate I think that's the

887

00:36:24,790 --> 00:36:22,940

starting point but Robert to say that

888

00:36:27,880 --> 00:36:24,800

he's taking a huge leap in the wrong

889

00:36:30,310 --> 00:36:27,890

direction I completely disagree he's

890

00:36:33,540 --> 00:36:30,320

taking a huge leap in the exact right

891

00:36:37,900 --> 00:36:33,550

direction again the dominant paradigm

892

00:36:40,030 --> 00:36:37,910

inside of our culture inside of

893

00:36:42,640 --> 00:36:40,040

particularly our science community

894

00:36:44,740 --> 00:36:42,650

inside the heads of those guys who wrote

895

00:36:47,830 --> 00:36:44,750

those terrible reviews of you guys in

896

00:36:50,260 --> 00:36:47,840

Amazon was the idea that the

897

00:36:52,690 --> 00:36:50,270

consciousness inside your head is

898

00:36:56,800 --> 00:36:52,700

limited to inside your head it doesn't

899

00:36:59,620 --> 00:36:56,810

extend outside of that to go where

900

00:37:02,890 --> 00:36:59,630

stanton is going it where stan is going

901  
00:37:06,310 --> 00:37:02,900  
in terms of saying that telekinesis mind

902  
00:37:11,890 --> 00:37:06,320  
control and again it's just a short step

903  
00:37:14,380 --> 00:37:11,900  
to faerie dumb and magic demonology all

904  
00:37:17,440 --> 00:37:14,390  
the rest which is very interesting in

905  
00:37:22,120 --> 00:37:17,450  
this discussion that he's already taken

906  
00:37:24,070 --> 00:37:22,130  
the biggest leap there so maybe I did

907  
00:37:27,820 --> 00:37:24,080  
Robert I'd like to get you to respond to

908  
00:37:30,310 --> 00:37:27,830  
that part sure you know in joshua kuch

909  
00:37:32,410 --> 00:37:30,320  
ins si in for a penny in for a pound he

910  
00:37:33,609 --> 00:37:32,420  
makes the anti materialist argument that

911  
00:37:35,170 --> 00:37:33,619  
says well if you're gonna go against

912  
00:37:37,420 --> 00:37:35,180  
materialism why not go all the way and

913  
00:37:39,970 --> 00:37:37,430

take it all the way down and the things

914

00:37:42,609 --> 00:37:39,980

that you're talking about there though I

915

00:37:44,020 --> 00:37:42,619

think those are a continuum of some

916

00:37:45,640 --> 00:37:44,030

might call a rational thinking or

917

00:37:47,950 --> 00:37:45,650

magical thinking or creative thinking

918

00:37:49,510 --> 00:37:47,960

and I honestly I subscribe to all of

919

00:37:52,180 --> 00:37:49,520

those those components and

920

00:37:54,990 --> 00:37:52,190

elements but I also want to try to get

921

00:37:58,450 --> 00:37:55,000

at the conundrum of of ufology in a way

922

00:38:01,150 --> 00:37:58,460

that can in fact be maybe some kind of a

923

00:38:02,410 --> 00:38:01,160

replicated piece of study and I think

924

00:38:04,450 --> 00:38:02,420

every time somebody tells you a story

925

00:38:06,310 --> 00:38:04,460

that says and this is what I heard

926  
00:38:08,140 --> 00:38:06,320  
inside my head and if we're going to

927  
00:38:10,329 --> 00:38:08,150  
take that as you know veridical truth

928  
00:38:12,880 --> 00:38:10,339  
then we we're gonna have a very

929  
00:38:14,589 --> 00:38:12,890  
difficult time in operating this thing

930  
00:38:16,390 --> 00:38:14,599  
called called planet Earth and get

931  
00:38:18,609 --> 00:38:16,400  
anything done because wait a minute

932  
00:38:21,130 --> 00:38:18,619  
don't we want it don't we want to try

933  
00:38:22,900 --> 00:38:21,140  
and move in that direction I mean what

934  
00:38:24,280 --> 00:38:22,910  
is the alternative we're trying to take

935  
00:38:27,190 --> 00:38:24,290  
these experiences and then we're trying

936  
00:38:28,549 --> 00:38:27,200  
to use the best methods that we have and

937  
00:38:31,390 --> 00:38:28,559  
some of them are scientific

938  
00:38:33,679 --> 00:38:31,400

methods and apply them to sift through

939

00:38:35,569 --> 00:38:33,689

the best we can't organize and

940

00:38:38,599 --> 00:38:35,579

understand what that reality is what's

941

00:38:40,160 --> 00:38:38,609

what is the alternative I think the

942

00:38:42,170 --> 00:38:40,170

alternative is you know is the model

943

00:38:43,729 --> 00:38:42,180

that that Greg and myself put forward as

944

00:38:45,920 --> 00:38:43,739

the two essays at the close of the book

945

00:38:48,589 --> 00:38:45,930

that makes a suggestion that the

946

00:38:50,599 --> 00:38:48,599

participatory reality might be something

947

00:38:52,849 --> 00:38:50,609

that's closer to truth as opposed to

948

00:38:54,499 --> 00:38:52,859

just relying on the fact that there's an

949

00:38:57,529 --> 00:38:54,509

external agent that's operating inside

950

00:38:59,929 --> 00:38:57,539

of our minds or relying on magical

951  
00:39:01,819 --> 00:38:59,939  
thinking as the the only possible way I

952  
00:39:03,890 --> 00:39:01,829  
think that this concept or issue of

953  
00:39:05,870 --> 00:39:03,900  
consciousness and how it works is

954  
00:39:08,089 --> 00:39:05,880  
obviously highly complex and it's what

955  
00:39:10,069 --> 00:39:08,099  
the the big leading studies are and I

956  
00:39:12,529 --> 00:39:10,079  
notions around quantum biology seem to

957  
00:39:15,109 --> 00:39:12,539  
leave us a lot of room for the world of

958  
00:39:17,299 --> 00:39:15,119  
parapsychological to exist very well in

959  
00:39:19,429 --> 00:39:17,309  
a very strong way inside of how

960  
00:39:21,469 --> 00:39:19,439  
consciousness operates but I would like

961  
00:39:24,349 --> 00:39:21,479  
to say that before we make that leap

962  
00:39:26,660 --> 00:39:24,359  
let's get a better handle on these

963  
00:39:28,549 --> 00:39:26,670

issues called perception and cognition

964

00:39:31,219 --> 00:39:28,559

because those are things that we can

965

00:39:33,140 --> 00:39:31,229

measure and we can't test those pieces

966

00:39:35,449 --> 00:39:33,150

and when we look at the scientific

967

00:39:38,239 --> 00:39:35,459

studies that have done testing pieces

968

00:39:40,370 --> 00:39:38,249

around either remote viewing or

969

00:39:42,499 --> 00:39:40,380

near-death experiences

970

00:39:44,479 --> 00:39:42,509

the recent aware study all of these

971

00:39:46,910 --> 00:39:44,489

pieces don't seem to be able to produce

972

00:39:48,559 --> 00:39:46,920

you know consistent results in a way

973

00:39:51,769 --> 00:39:48,569

that we can say yeah that's exactly

974

00:39:54,019 --> 00:39:51,779

what's happening so I won't discount

975

00:39:56,299 --> 00:39:54,029

that the possibility and potentials for

976

00:39:58,130 --> 00:39:56,309

consciousness to be non-local and for

977

00:40:00,489 --> 00:39:58,140

the nature of human experience to be

978

00:40:03,380 --> 00:40:00,499

wide diverse and perhaps go beyond death

979

00:40:05,959 --> 00:40:03,390

but that's not what's happening to me

980

00:40:07,130 --> 00:40:05,969

right now and when I look at the stories

981

00:40:09,829 --> 00:40:07,140

that but that's what the evidence

982

00:40:11,839 --> 00:40:09,839

suggests I mean you can you can sort

983

00:40:14,839 --> 00:40:11,849

know the story suggests that the story

984

00:40:16,609 --> 00:40:14,849

all just hold on hold on let's I mean

985

00:40:18,890 --> 00:40:16,619

I've done a hundred shows on

986

00:40:21,829 --> 00:40:18,900

near-death experience I'd love to engage

987

00:40:23,839 --> 00:40:21,839

in that discussion because clearly what

988

00:40:27,019 --> 00:40:23,849

what the near-death experience science

989

00:40:29,650 --> 00:40:27,029

tells us is by this by all the means we

990

00:40:31,599 --> 00:40:29,660

have of understanding our biological

991

00:40:34,309 --> 00:40:31,609

existence that we call life

992

00:40:37,459 --> 00:40:34,319

consciousness as we understand it

993

00:40:41,780 --> 00:40:37,469

extends beyond our bodily death that's a

994

00:40:44,660 --> 00:40:41,790

given that blows the paradigm away so a

995

00:40:46,910 --> 00:40:44,670

again I'm not sure I'm not sure how you

996

00:40:49,580 --> 00:40:46,920

pack that back into uh what were you

997

00:40:53,420 --> 00:40:49,590

calling a participatory understanding of

998

00:40:56,020 --> 00:40:53,430

sure conscious co-creation hypothesis is

999

00:40:58,370 --> 00:40:56,030

what you know Greg uses as a model for

1000

00:41:00,980 --> 00:40:58,380

ufology or or it's like a super-sized

1001  
00:41:02,690 --> 00:41:00,990  
kind of thing I don't think so I think

1002  
00:41:05,900 --> 00:41:02,700  
it recognizes that the way that

1003  
00:41:08,090 --> 00:41:05,910  
perception takes place is that we

1004  
00:41:09,680 --> 00:41:08,100  
ourselves are incredible participants in

1005  
00:41:10,910 --> 00:41:09,690  
the nature of perception in terms of

1006  
00:41:12,440 --> 00:41:10,920  
things that happen inside of our minds

1007  
00:41:14,360 --> 00:41:12,450  
and those things are based on our

1008  
00:41:16,190 --> 00:41:14,370  
biology around our culture around our

1009  
00:41:17,690 --> 00:41:16,200  
personal training and experiences that

1010  
00:41:19,460 --> 00:41:17,700  
we've had and the brain just

1011  
00:41:21,680 --> 00:41:19,470  
calculations for us and we also

1012  
00:41:23,480 --> 00:41:21,690  
understand that the act of seeing really

1013  
00:41:25,760 --> 00:41:23,490

only records 10% of reality in the

1014

00:41:27,680 --> 00:41:25,770

moment the other 90% is constructed out

1015

00:41:32,030 --> 00:41:27,690

of previews so you're a brain based guy

1016

00:41:34,340 --> 00:41:32,040

but my ID once trained well no I would

1017

00:41:36,500 --> 00:41:34,350

not say that I'm not prepared to say

1018

00:41:38,210 --> 00:41:36,510

that I'm just recognizing how brain

1019

00:41:40,070 --> 00:41:38,220

works and I think it's important to look

1020

00:41:41,740 --> 00:41:40,080

at how brain works so when they did the

1021

00:41:44,150 --> 00:41:41,750

aware study and I think that was what

1022

00:41:45,830 --> 00:41:44,160

2009 where they did a global study in

1023

00:41:47,660 --> 00:41:45,840

hospitals around the world and they had

1024

00:41:49,070 --> 00:41:47,670

you know viewing things that people

1025

00:41:50,630 --> 00:41:49,080

could see after going into cardiac

1026  
00:41:53,330 --> 00:41:50,640  
arrest that they could only see from the

1027  
00:41:54,890 --> 00:41:53,340  
ceiling and they didn't they had one

1028  
00:41:56,870 --> 00:41:54,900  
case only that they could use and even

1029  
00:41:58,130 --> 00:41:56,880  
that case couldn't can it prove anything

1030  
00:42:00,500 --> 00:41:58,140  
so hopefully Robert you're

1031  
00:42:03,200 --> 00:42:00,510  
misrepresenting that research the lead

1032  
00:42:05,570 --> 00:42:03,210  
investigator dr. Sam Parr Nia who's a

1033  
00:42:08,420 --> 00:42:05,580  
worldwide recognized expert in

1034  
00:42:11,660 --> 00:42:08,430  
resuscitation his conclusion is that

1035  
00:42:14,710 --> 00:42:11,670  
consciousness survives bodily death dr.

1036  
00:42:17,510 --> 00:42:14,720  
PIM van Lommel dr. Jeff lung every

1037  
00:42:19,700 --> 00:42:17,520  
researcher who's actively involved in

1038  
00:42:21,800 --> 00:42:19,710

studying near-death experience has come

1039

00:42:24,050 --> 00:42:21,810

to the same conclusion you can't take

1040

00:42:26,540 --> 00:42:24,060

their work and then just put a spin on

1041

00:42:28,670 --> 00:42:26,550

it based on your interpretation of it

1042

00:42:30,680 --> 00:42:28,680

you gotta go at least I think as a

1043

00:42:33,200 --> 00:42:30,690

starting point with their conclusion

1044

00:42:35,030 --> 00:42:33,210

don't you now I think you got to go at a

1045

00:42:36,560 --> 00:42:35,040

starting point of the conclusions of

1046

00:42:38,600 --> 00:42:36,570

everybody else and other doctors

1047

00:42:41,030 --> 00:42:38,610

surrounding them who are saying that we

1048

00:42:42,500 --> 00:42:41,040

don't have evidence for this so what I

1049

00:42:44,840 --> 00:42:42,510

will go with though is I'll go with

1050

00:42:46,790 --> 00:42:44,850

somebody like Stuart Hameroff who gives

1051

00:42:49,160 --> 00:42:46,800

a scientific possibility for how

1052

00:42:51,170 --> 00:42:49,170

consciousness can be non-local through

1053

00:42:52,790 --> 00:42:51,180

through quantum biology and I can I can

1054

00:42:53,990 --> 00:42:52,800

glom onto that a bit and as somebody

1055

00:42:55,250 --> 00:42:54,000

who's you know he's also the in

1056

00:42:57,380 --> 00:42:55,260

aesthetician who's

1057

00:42:58,670 --> 00:42:57,390

gazillions of near-death experiences and

1058

00:43:00,710 --> 00:42:58,680

he has to admit at the end of the day

1059

00:43:02,300 --> 00:43:00,720

but I've got our anecdotal pieces I've

1060

00:43:03,320 --> 00:43:02,310

got incredible stories and we've got

1061

00:43:05,180 --> 00:43:03,330

incredible stories of reincarnation

1062

00:43:07,370 --> 00:43:05,190

near-death experience that you read them

1063

00:43:09,590 --> 00:43:07,380

on the face of it they go oh my goodness

1064

00:43:11,270 --> 00:43:09,600

it's true and and you can do the same

1065

00:43:14,390 --> 00:43:11,280

with a lot of youth illogical stories as

1066

00:43:16,250 --> 00:43:14,400

well too although being in a turtle is a

1067

00:43:18,080 --> 00:43:16,260

TED assist and I'm gonna give doubt back

1068

00:43:21,020 --> 00:43:18,090

to you when we talk about being doubtful

1069

00:43:23,000 --> 00:43:21,030

I can't say that that's the be-all and

1070

00:43:25,460 --> 00:43:23,010

end-all answer by a group of people who

1071

00:43:27,140 --> 00:43:25,470

believe very strongly in a certain field

1072

00:43:29,240 --> 00:43:27,150

and that they've got confirmation of it

1073

00:43:31,520 --> 00:43:29,250

through the anecdotal stories I'd like

1074

00:43:34,190 --> 00:43:31,530

to see things replicated I'd like to see

1075

00:43:36,260 --> 00:43:34,200

things be studied in ways that we can

1076  
00:43:38,720 --> 00:43:36,270  
reproduce it and say yeah we've got a

1077  
00:43:40,460 --> 00:43:38,730  
marker for that it's true and we can't

1078  
00:43:41,810 --> 00:43:40,470  
do that with ufology and they've

1079  
00:43:43,880 --> 00:43:41,820  
attempted to do it with near-death

1080  
00:43:45,560 --> 00:43:43,890  
experiences and I would say that there's

1081  
00:43:47,000 --> 00:43:45,570  
more proof that they didn't get

1082  
00:43:48,560 --> 00:43:47,010  
something tangible that they could come

1083  
00:43:50,510 --> 00:43:48,570  
back to the scientific community and say

1084  
00:43:52,340 --> 00:43:50,520  
yeah consciousness is non-local we

1085  
00:43:54,020 --> 00:43:52,350  
survive afterwards I'd love to believe

1086  
00:43:55,460 --> 00:43:54,030  
we survive afterwards I'm enamoured with

1087  
00:43:56,840 --> 00:43:55,470  
the stories of that they're replete

1088  
00:43:59,450 --> 00:43:56,850

throughout my family history and

1089

00:44:01,490 --> 00:43:59,460

everybody's got those stories but I also

1090

00:44:03,530 --> 00:44:01,500

want to be able to to say well but this

1091

00:44:05,540 --> 00:44:03,540

is what's reproducible and this is what

1092

00:44:08,150 --> 00:44:05,550

we can measure and say yeah it's

1093

00:44:09,830 --> 00:44:08,160

actually there well this is turning into

1094

00:44:12,320 --> 00:44:09,840

a very interesting interesting

1095

00:44:14,750 --> 00:44:12,330

discussion about so many the

1096

00:44:16,820 --> 00:44:14,760

wide-ranging issues and I think it also

1097

00:44:20,360 --> 00:44:16,830

touches then in the process of doing

1098

00:44:22,070 --> 00:44:20,370

that on the personal aspect of doing

1099

00:44:24,650 --> 00:44:22,080

this kind of work and being brave enough

1100

00:44:26,900 --> 00:44:24,660

to ask these kind of questions and that

1101  
00:44:29,440 --> 00:44:26,910  
leads me into something I wanted to

1102  
00:44:32,750 --> 00:44:29,450  
bring up with you Robbie because I

1103  
00:44:36,890 --> 00:44:32,760  
commend you both for being brave enough

1104  
00:44:39,320 --> 00:44:36,900  
to kind of look at this stuff and then

1105  
00:44:40,340 --> 00:44:39,330  
be controversial a kind of clastic and

1106  
00:44:42,530 --> 00:44:40,350  
all the rest of that because we have to

1107  
00:44:46,370 --> 00:44:42,540  
acknowledge in our little community here

1108  
00:44:48,200 --> 00:44:46,380  
that 99% of people aren't asking these

1109  
00:44:51,140 --> 00:44:48,210  
kinds of questions at least at this

1110  
00:44:53,240 --> 00:44:51,150  
level so I think it's awesome

1111  
00:44:55,760 --> 00:44:53,250  
that you're doing that but I think their

1112  
00:44:57,440 --> 00:44:55,770  
struggles with it as well in terms of

1113  
00:45:00,140 --> 00:44:57,450

personally and and all the rest of that

1114

00:45:01,760 --> 00:45:00,150

let me play a clip from that I pulled

1115

00:45:04,220 --> 00:45:01,770

from a presentation that you gave a

1116

00:45:05,260 --> 00:45:04,230

while back on this very excellent book

1117

00:45:08,210 --> 00:45:05,270

you wrote a couple years ago

1118

00:45:09,050 --> 00:45:08,220

silver-screen saucers I think it'll be

1119

00:45:12,080 --> 00:45:09,060

self explain

1120

00:45:16,880 --> 00:45:12,090

taury in terms of shoehorning us into

1121

00:45:18,530 --> 00:45:16,890

this next discussion topic while many

1122

00:45:20,060 --> 00:45:18,540

UFO researchers undoubtedly would

1123

00:45:22,310 --> 00:45:20,070

consider their vocation or hobby a

1124

00:45:24,080 --> 00:45:22,320

selfless one I regard my own obsession

1125

00:45:26,810 --> 00:45:24,090

with the subject and it's fair to say

1126

00:45:29,270 --> 00:45:26,820

that I am or rather I was obsessed to be

1127

00:45:30,680 --> 00:45:29,280

hugely self-indulgent I've dedicated the

1128

00:45:32,270 --> 00:45:30,690

past several years of my life to the

1129

00:45:33,830 --> 00:45:32,280

study of UFOs and specifically to

1130

00:45:36,170 --> 00:45:33,840

Hollywood's depictions of the phenomenon

1131

00:45:38,480 --> 00:45:36,180

but to what justifiable end I can't say

1132

00:45:40,430 --> 00:45:38,490

I find the world around me to be

1133

00:45:42,950 --> 00:45:40,440

enchanting but also deeply troubling and

1134

00:45:45,680 --> 00:45:42,960

alienating UFOs offered me an escape

1135

00:45:47,360 --> 00:45:45,690

into the unknown and unknowable this

1136

00:45:49,760 --> 00:45:47,370

appeals to me beyond my means to express

1137

00:45:51,950 --> 00:45:49,770

I want so much to be part of something

1138

00:45:53,270 --> 00:45:51,960

greater than myself to expand my

1139

00:45:54,950 --> 00:45:53,280

experience or boundaries through

1140

00:45:56,720 --> 00:45:54,960

otherworldly knowledge that I've

1141

00:45:58,400 --> 00:45:56,730

wilfully removed myself from the world I

1142

00:45:59,990 --> 00:45:58,410

would see changed and blinded myself to

1143

00:46:03,200 --> 00:46:00,000

the truth I've thought all along which

1144

00:46:05,330 --> 00:46:03,210

is ironic I guess my first question is

1145

00:46:06,500 --> 00:46:05,340

really come on I think it'd be way too

1146

00:46:10,760 --> 00:46:06,510

hard on yourself

1147

00:46:12,770 --> 00:46:10,770

I think a great job of tackling the most

1148

00:46:16,160 --> 00:46:12,780

deep profound questions that we can

1149

00:46:20,540 --> 00:46:16,170

possibly ask what do you mean well that

1150

00:46:22,760 --> 00:46:20,550

yeah so that statement that I was giving

1151

00:46:24,680 --> 00:46:22,770

there was at the end of a lecture and a

1152

00:46:29,200 --> 00:46:24,690

presentation I was delivering in Denmark

1153

00:46:31,940 --> 00:46:29,210

in 2014 and it was sprung from an

1154

00:46:35,330 --> 00:46:31,950

article a cathartic article that I wrote

1155

00:46:37,160 --> 00:46:35,340

in 2013 on my old blog which is now gone

1156

00:46:39,320 --> 00:46:37,170

and the article I wrote was called

1157

00:46:43,100 --> 00:46:39,330

letting go of UFOs and it was the result

1158

00:46:45,140 --> 00:46:43,110

of several years of growing

1159

00:46:47,960 --> 00:46:45,150

disillusionment on my part with the UFO

1160

00:46:50,830 --> 00:46:47,970

field not the subject itself not the

1161

00:46:55,280 --> 00:46:50,840

phenomenon but but but the study of it

1162

00:46:59,600 --> 00:46:55,290

and so-called ufology and you know and

1163

00:47:02,240 --> 00:46:59,610

I'd sort of gone through I guess a an

1164

00:47:07,370 --> 00:47:02,250

awakening you want to use those terms or

1165

00:47:10,400 --> 00:47:07,380

a reassessment of my own attraction to

1166

00:47:11,930 --> 00:47:10,410

the subject you know why was I studying

1167

00:47:17,210 --> 00:47:11,940

this why was i interested in hawaii i

1168

00:47:19,670 --> 00:47:17,220

devoted so much of my life to it and you

1169

00:47:21,530 --> 00:47:19,680

know and what what had it got me had it

1170

00:47:22,910 --> 00:47:21,540

had it been a positive influence in my

1171

00:47:25,520 --> 00:47:22,920

life cause this is a very subject

1172

00:47:32,030 --> 00:47:25,530

very personal questions that I was

1173

00:47:35,089 --> 00:47:32,040

asking of myself and and I started to

1174

00:47:38,809 --> 00:47:35,099

push myself and into uncomfortable

1175

00:47:40,730 --> 00:47:38,819

territory and ask you know but it just

1176

00:47:43,069 --> 00:47:40,740

sort of force myself to recognize some

1177

00:47:45,380 --> 00:47:43,079

uncomfortable truths you know one was

1178

00:47:49,010 --> 00:47:45,390

that you know up to this point I'd been

1179

00:47:50,539 --> 00:47:49,020

I had been the hardcore et HS that I've

1180

00:47:53,450 --> 00:47:50,549

been describing an earlier part of our

1181

00:47:54,829 --> 00:47:53,460

conversation here Alex I you know as

1182

00:47:56,960 --> 00:47:54,839

most people most people who get into

1183

00:47:59,109 --> 00:47:56,970

inter UFO field they come in through the

1184

00:48:02,720 --> 00:47:59,119

the paradigm and they stick to it and

1185

00:48:06,289 --> 00:48:02,730

become more attached to it as it as they

1186

00:48:08,780 --> 00:48:06,299

go on and and once it's got yeah it's

1187

00:48:10,400 --> 00:48:08,790

kind of hard to shake it and in my

1188

00:48:13,010 --> 00:48:10,410

experience though people very few people

1189

00:48:14,690 --> 00:48:13,020

actually do and I haven't I haven't

1190

00:48:18,530 --> 00:48:14,700

shaken it as I said I think it's a valid

1191

00:48:20,930 --> 00:48:18,540

hypothesis but but I've expanded my my

1192

00:48:24,950 --> 00:48:20,940

my perspective I would say and I had to

1193

00:48:26,480 --> 00:48:24,960

force myself to do that and the essay

1194

00:48:29,270 --> 00:48:26,490

that the the article that I wrote back

1195

00:48:32,539 --> 00:48:29,280

in 2013 was was kind of an actualization

1196

00:48:35,569 --> 00:48:32,549

of these ideas that had been going

1197

00:48:37,130 --> 00:48:35,579

around in my brain and the writing of

1198

00:48:39,020 --> 00:48:37,140

the article where I vented all my

1199

00:48:42,859 --> 00:48:39,030

frustration about the field and things

1200

00:48:45,490 --> 00:48:42,869

like that it served as I said a service

1201

00:48:48,020 --> 00:48:45,500

catharsis it was it actually served to

1202

00:48:51,950 --> 00:48:48,030

as a first step towards actually letting

1203

00:48:54,680 --> 00:48:51,960

go of the crutch of the UFO and a lot of

1204

00:48:55,849 --> 00:48:54,690

people have this crutch you know and you

1205

00:48:57,370 --> 00:48:55,859

know we're talking here along religious

1206

00:49:01,970 --> 00:48:57,380

lines

1207

00:49:04,339 --> 00:49:01,980

i-i-i contend that ufology is a New Age

1208

00:49:06,170 --> 00:49:04,349

religion which is frustrating because

1209

00:49:07,370 --> 00:49:06,180

it's it's a new age religion that sprung

1210

00:49:09,140 --> 00:49:07,380

from something that appears to be

1211

00:49:12,799 --> 00:49:09,150

genuinely genuinely anomalous and

1212

00:49:14,180 --> 00:49:12,809

potentially profoundly important and but

1213

00:49:17,240 --> 00:49:14,190

never but nonetheless the phenomenon

1214

00:49:21,230 --> 00:49:17,250

itself lends itself to to faith-based

1215

00:49:23,660 --> 00:49:21,240

religious interpretations and so you

1216

00:49:26,720 --> 00:49:23,670

know I started to recognize that indeed

1217

00:49:30,680 --> 00:49:26,730

this was this was faith this was a

1218

00:49:32,599 --> 00:49:30,690

faith-based field to a large extent

1219

00:49:34,130 --> 00:49:32,609

although there is some science done and

1220

00:49:35,299 --> 00:49:34,140

has been some science done and continues

1221

00:49:36,690 --> 00:49:35,309

to be some science done it's largely a

1222

00:49:41,309 --> 00:49:36,700

faith-based field

1223

00:49:42,779 --> 00:49:41,319

and you know I sort of sort of trustees

1224

00:49:44,609 --> 00:49:42,789

I say very difficult questions of myself

1225

00:49:46,529 --> 00:49:44,619

and so eventually the the article that I

1226

00:49:48,769 --> 00:49:46,539

wrote actually turned into a lecture

1227

00:49:51,480 --> 00:49:48,779

which I delivered in in here in the UK

1228

00:49:54,539 --> 00:49:51,490

and I delivered in Denmark I delivered

1229

00:49:58,259 --> 00:49:54,549

it twice in total and the response to it

1230

00:50:00,000 --> 00:49:58,269

was was interesting I thought I would be

1231

00:50:02,160 --> 00:50:00,010

booed out of the room and the first time

1232

00:50:06,720 --> 00:50:02,170

I delivered the lecture in England but I

1233

00:50:08,700 --> 00:50:06,730

received a standing ovation and that was

1234

00:50:10,950 --> 00:50:08,710

a real shock to me because it kind of

1235

00:50:13,559 --> 00:50:10,960

took the pulse of where people were at

1236

00:50:15,329 --> 00:50:13,569

least in the British UFO community and I

1237

00:50:18,660 --> 00:50:15,339

think they shared the frustrations that

1238

00:50:23,190 --> 00:50:18,670

I was venting in Denmark it was a more

1239

00:50:25,259 --> 00:50:23,200

muted response but but but basically it

1240

00:50:27,299 --> 00:50:25,269

was the article that I wrote and the

1241

00:50:29,670 --> 00:50:27,309

lectures that I gave that ultimately led

1242

00:50:32,490 --> 00:50:29,680

to this book though that was the

1243

00:50:34,819 --> 00:50:32,500

groundwork that became this book so was

1244

00:50:38,099 --> 00:50:34,829

it good then was it part of this

1245

00:50:40,170 --> 00:50:38,109

evolution towards I don't want to say

1246

00:50:42,509 --> 00:50:40,180

spiritual but I'm gonna say spiritual

1247

00:50:47,640 --> 00:50:42,519

this kind of deep spirituality that

1248

00:50:50,789 --> 00:50:47,650

seems to be somehow mixed in with the

1249

00:50:53,279 --> 00:50:50,799

UFO experience was that for you part of

1250

00:50:57,359 --> 00:50:53,289

the journey and is that an end point or

1251  
00:50:59,190 --> 00:50:57,369  
a point where you're right now I don't

1252  
00:51:01,079 --> 00:50:59,200  
feel I'm any more or less spiritual and

1253  
00:51:02,940 --> 00:51:01,089  
I then I was when I you know when I

1254  
00:51:06,150 --> 00:51:02,950  
first became attracted to the subject

1255  
00:51:08,690 --> 00:51:06,160  
when I was a teenager you know I

1256  
00:51:14,749 --> 00:51:08,700  
consider myself to be a spiritual person

1257  
00:51:19,529 --> 00:51:14,759  
but but I I've shaken my dogmatic

1258  
00:51:20,970 --> 00:51:19,539  
attachment to you know two UFOs I think

1259  
00:51:24,749 --> 00:51:20,980  
I can say that quite honestly and

1260  
00:51:27,740 --> 00:51:24,759  
comfortably now I really just have as I

1261  
00:51:31,470 --> 00:51:27,750  
say I I just do not know

1262  
00:51:32,819 --> 00:51:31,480  
you know Miguel Romero red pill junkie

1263  
00:51:35,069 --> 00:51:32,829

who wrote one of the essays in this book

1264

00:51:36,029 --> 00:51:35,079

he recently said in another interview he

1265

00:51:38,789 --> 00:51:36,039

said you know we need to acknowledge

1266

00:51:42,690 --> 00:51:38,799

that we don't know we don't know if

1267

00:51:45,059 --> 00:51:42,700

about UFOs and we says he said some we

1268

00:51:46,529 --> 00:51:45,069

don't know dick about UFOs and and

1269

00:51:49,799 --> 00:51:46,539

that's true you know and I said that

1270

00:51:52,410 --> 00:51:49,809

could be a story I don't think

1271

00:51:54,689 --> 00:51:52,420

well well we we know we can study that

1272

00:51:55,979 --> 00:51:54,699

we can we can speak with earth I you

1273

00:51:57,269 --> 00:51:55,989

know for example my background is film

1274

00:51:59,789 --> 00:51:57,279

studies and Media Studies and I can

1275

00:52:01,439 --> 00:51:59,799

speak with authority on on on on

1276  
00:52:04,410 --> 00:52:01,449  
Hollywood's historical representations

1277  
00:52:06,179 --> 00:52:04,420  
of UFO phenomena other people can talk

1278  
00:52:08,849 --> 00:52:06,189  
with it with with confidence and

1279  
00:52:11,459 --> 00:52:08,859  
knowledge about different forms and

1280  
00:52:13,759 --> 00:52:11,469  
manifestations that UFOs take we you

1281  
00:52:16,289 --> 00:52:13,769  
know we can study UFOs from different

1282  
00:52:17,789 --> 00:52:16,299  
disciplines and and we can have

1283  
00:52:20,099 --> 00:52:17,799  
knowledge within those disciplines but

1284  
00:52:22,170 --> 00:52:20,109  
when it comes to the underlying nature

1285  
00:52:25,019 --> 00:52:22,180  
of the UFO phenomenon the ultimate

1286  
00:52:28,739 --> 00:52:25,029  
stimulus we are no better informed today

1287  
00:52:29,549 --> 00:52:28,749  
than we were in 1947 so the the book

1288  
00:52:31,589 --> 00:52:29,559

again

1289

00:52:33,749 --> 00:52:31,599

UFOs reframing a debate is this

1290

00:52:34,349 --> 00:52:33,759

collection of essays thirteen and all

1291

00:52:37,170 --> 00:52:34,359

right

1292

00:52:39,689 --> 00:52:37,180

fourteen fourteen and a fourteen

1293

00:52:42,029 --> 00:52:39,699

fourteen and a and a foreword by M

1294

00:52:44,130 --> 00:52:42,039

Professor Dana Walsh Basilica which is

1295

00:52:45,599 --> 00:52:44,140

again looking at UFOs through the lens

1296

00:52:48,829 --> 00:52:45,609

of religion and I'm a sort of

1297

00:52:50,999 --> 00:52:48,839

front-loaded the book pieces with a

1298

00:52:52,620 --> 00:52:51,009

friend alleges book with pieces on

1299

00:52:54,059 --> 00:52:52,630

religion because as I say you know the

1300

00:52:56,099 --> 00:52:54,069

religious aspects if you have a belief

1301  
00:52:58,049 --> 00:52:56,109  
are to me undeniable and but but it you

1302  
00:53:00,660 --> 00:52:58,059  
know and I say that I think it's

1303  
00:53:01,859 --> 00:53:00,670  
important to point that out because once

1304  
00:53:03,419 --> 00:53:01,869  
you acknowledge that you can meet you

1305  
00:53:04,979 --> 00:53:03,429  
can sort of circle that's fine but

1306  
00:53:08,969 --> 00:53:04,989  
there's still stuff to study but once we

1307  
00:53:10,890 --> 00:53:08,979  
sort of recognize the you know the face

1308  
00:53:13,410 --> 00:53:10,900  
the faith that's attached to it and the

1309  
00:53:15,900 --> 00:53:13,420  
blindness that comes with that we can

1310  
00:53:17,489 --> 00:53:15,910  
start to see a bit more clearly and I

1311  
00:53:18,929 --> 00:53:17,499  
also say that you know followers of the

1312  
00:53:20,489 --> 00:53:18,939  
relative the author religion should take

1313  
00:53:22,919 --> 00:53:20,499

caution because you know powerful belief

1314

00:53:24,359 --> 00:53:22,929

in anything can be exploited whether you

1315

00:53:26,729 --> 00:53:24,369

know by sinister government forces

1316

00:53:29,819 --> 00:53:26,739

awesomely by charlatans let's talk about

1317

00:53:31,589 --> 00:53:29,829

sinister government forces so the first

1318

00:53:33,689 --> 00:53:31,599

thing I want to do is T people up to the

1319

00:53:36,539 --> 00:53:33,699

idea that there's a lot of different

1320

00:53:38,160 --> 00:53:36,549

essays you've heard a couple of

1321

00:53:40,019 --> 00:53:38,170

different opinions and Robert has even

1322

00:53:41,669 --> 00:53:40,029

referenced a couple other people like

1323

00:53:44,759 --> 00:53:41,679

Joshua kitchens who's been on this show

1324

00:53:47,609 --> 00:53:44,769

before and is really interesting guy and

1325

00:53:49,789 --> 00:53:47,619

has written some some great books one

1326

00:53:51,779 --> 00:53:49,799

last topic before I let you guys go

1327

00:53:54,660 --> 00:53:51,789

because again you have such an

1328

00:53:59,489 --> 00:53:54,670

interesting kind of alternative take on

1329

00:54:03,089 --> 00:53:59,499

it and that is disclosure so what is

1330

00:54:04,349 --> 00:54:03,099

disclosure when we use that word

1331

00:54:06,960 --> 00:54:04,359

but you want to go first on disclosure

1332

00:54:08,969 --> 00:54:06,970

yeah but what I would say is I would you

1333

00:54:10,559 --> 00:54:08,979

know go along with I think it's Lauren

1334

00:54:12,690 --> 00:54:10,569

cuts that talks about that notion that

1335

00:54:15,569 --> 00:54:12,700

we have this strange belief that the

1336

00:54:17,910 --> 00:54:15,579

government you know has has evidence of

1337

00:54:20,549 --> 00:54:17,920

alien contact has reverse engineered

1338

00:54:22,890 --> 00:54:20,559

machines etc and that we are aware that

1339

00:54:25,529 --> 00:54:22,900

they've been entirely deceptive with the

1340

00:54:27,779 --> 00:54:25,539

UFO history and have been manipulating

1341

00:54:30,359 --> 00:54:27,789

the masses with it for a long time and

1342

00:54:32,099 --> 00:54:30,369

yet we expect that somehow they are

1343

00:54:33,930 --> 00:54:32,109

going to be kind and good and somehow

1344

00:54:35,729 --> 00:54:33,940

disclose and tell us the truth so I

1345

00:54:38,579 --> 00:54:35,739

think it's an absolute utter waste of

1346

00:54:40,559 --> 00:54:38,589

time to go down that road and it's it's

1347

00:54:42,900 --> 00:54:40,569

and it's a time kicker and I think the

1348

00:54:45,390 --> 00:54:42,910

part that to me is much more valuable is

1349

00:54:47,519 --> 00:54:45,400

what happens when we start stop thinking

1350

00:54:50,130 --> 00:54:47,529

about things like disclosure and in the

1351  
00:54:51,390 --> 00:54:50,140  
ETH and what new paradigms open up and

1352  
00:54:53,009 --> 00:54:51,400  
Alex you talked about that idea of

1353  
00:54:55,829 --> 00:54:53,019  
spirituality I think there are so many

1354  
00:54:58,170 --> 00:54:55,839  
more dynamic paradigms that open up when

1355  
00:55:00,660 --> 00:54:58,180  
we don't limit the study of UFOs to the

1356  
00:55:02,339 --> 00:55:00,670  
ETH and we allow ourselves to explore

1357  
00:55:03,630 --> 00:55:02,349  
all these other lovely realms that have

1358  
00:55:05,789 --> 00:55:03,640  
been dancing around the edges of our

1359  
00:55:07,640 --> 00:55:05,799  
conversation from neuroscience to

1360  
00:55:09,930 --> 00:55:07,650  
quantum mechanics sociology psychology

1361  
00:55:13,170 --> 00:55:09,940  
psychedelics biology politics philosophy

1362  
00:55:16,769 --> 00:55:13,180  
they all seem to have a purchase point

1363  
00:55:18,299 --> 00:55:16,779

inside the UFO mystery and and I think

1364

00:55:20,819 --> 00:55:18,309

there's some really good positive deeper

1365

00:55:22,349 --> 00:55:20,829

understandings we can get by by going

1366

00:55:24,599 --> 00:55:22,359

down those roads and see what can we

1367

00:55:26,249 --> 00:55:24,609

learn about ourselves along the way as

1368

00:55:28,680 --> 00:55:26,259

opposed to waiting for the government

1369

00:55:30,509 --> 00:55:28,690

who we know is manipulating the story to

1370

00:55:32,059 --> 00:55:30,519

somehow you know give us the goods on it

1371

00:55:34,950 --> 00:55:32,069

I think that's an absolute waste of time

1372

00:55:37,200 --> 00:55:34,960

ok well let me jump in there on

1373

00:55:38,759 --> 00:55:37,210

disclosure because I totally get where

1374

00:55:40,859 --> 00:55:38,769

you're coming from but at the same time

1375

00:55:42,930 --> 00:55:40,869

I love the quote from my friend Jeff

1376

00:55:46,019 --> 00:55:42,940

riddle who said we start in the middle

1377

00:55:48,930 --> 00:55:46,029

and we end in the middle so at at this

1378

00:55:51,329 --> 00:55:48,940

point where we're at now we have the

1379

00:55:54,959 --> 00:55:51,339

dominant control mechanism in our

1380

00:55:58,200 --> 00:55:54,969

culture who as you say knows something

1381

00:56:00,779 --> 00:55:58,210

and is withholding something and even

1382

00:56:03,359 --> 00:56:00,789

worse they are intentionally misleading

1383

00:56:05,099 --> 00:56:03,369

us in a direction and we don't even know

1384

00:56:08,069 --> 00:56:05,109

why they're doing that so do we want

1385

00:56:10,229 --> 00:56:08,079

that to change of course we want that to

1386

00:56:13,440 --> 00:56:10,239

change should we wait and not do

1387

00:56:15,809 --> 00:56:13,450

anything until that changes no but III

1388

00:56:16,829 --> 00:56:15,819

don't quite get where you guys are

1389

00:56:19,709 --> 00:56:16,839

coming from when

1390

00:56:21,900 --> 00:56:19,719

you say don't worry about disclosure or

1391

00:56:25,529 --> 00:56:21,910

you know screw disclosure or anything

1392

00:56:29,279 --> 00:56:25,539

like that I just think we of course we

1393

00:56:30,989 --> 00:56:29,289

want that don't we well so so my

1394

00:56:34,499 --> 00:56:30,999

position on this is I mean it really

1395

00:56:40,249 --> 00:56:34,509

ultimately comes down to where you where

1396

00:56:47,640 --> 00:56:45,779

governmental sires right so so the point

1397

00:56:50,880 --> 00:56:47,650

is if you if you if you take them to

1398

00:56:53,930 --> 00:56:50,890

be fundamentally corrupt when it comes

1399

00:56:57,630 --> 00:56:53,940

to issues of national security like this

1400

00:57:00,359 --> 00:56:57,640

and when you recognize that the official

1401  
00:57:03,029 --> 00:57:00,369  
interactions with the UFO subject have

1402  
00:57:05,789 --> 00:57:03,039  
been characterized almost exclusively

1403  
00:57:09,269 --> 00:57:05,799  
for the past 70 years by deception and

1404  
00:57:10,650 --> 00:57:09,279  
by psychological warfare Wow and this is

1405  
00:57:12,809 --> 00:57:10,660  
demonstrable through officially

1406  
00:57:14,249 --> 00:57:12,819  
Declassified documentation its ample

1407  
00:57:16,440 --> 00:57:14,259  
evidence to suggest that you know

1408  
00:57:18,719 --> 00:57:16,450  
psychological warfare campaigns have

1409  
00:57:20,130 --> 00:57:18,729  
been waged through through the UFO

1410  
00:57:23,190 --> 00:57:20,140  
community and through the UFO subject

1411  
00:57:25,859 --> 00:57:23,200  
and an obviously huge evidence of

1412  
00:57:28,499 --> 00:57:25,869  
historical secrecy on the subject and as

1413  
00:57:29,849 --> 00:57:28,509

I say deception so if interactions have

1414

00:57:30,769 --> 00:57:29,859

been characterized exclusively by

1415

00:57:34,529 --> 00:57:30,779

deception

1416

00:57:37,109 --> 00:57:34,539

why do you believe anything that these

1417

00:57:39,180 --> 00:57:37,119

same official bodies have to say on the

1418

00:57:41,400 --> 00:57:39,190

UFO subject on on a hypothetical

1419

00:57:43,979 --> 00:57:41,410

disclosure day well you would believe it

1420

00:57:45,779 --> 00:57:43,989

because you desperately want to believe

1421

00:57:47,519 --> 00:57:45,789

you know because an individual

1422

00:57:49,859 --> 00:57:47,529

desperately want to believe it because

1423

00:57:52,049 --> 00:57:49,869

they recognize that they are potentially

1424

00:57:55,709 --> 00:57:52,059

not going to get any conclusive answers

1425

00:57:56,789 --> 00:57:55,719

to the phenomenon through you know

1426

00:57:59,640 --> 00:57:56,799

through grassroots study within their

1427

00:58:01,440 --> 00:57:59,650

lifetime and so let's just kind of you

1428

00:58:03,390 --> 00:58:01,450

know pull that pull the wall over over

1429

00:58:05,400 --> 00:58:03,400

our own eyes and say okay I'm just gonna

1430

00:58:07,739 --> 00:58:05,410

say I know you're a bunch of liars and

1431

00:58:09,239 --> 00:58:07,749

potential Psychopaths but I'm just gonna

1432

00:58:11,130 --> 00:58:09,249

trust what you tell me because I so

1433

00:58:14,099 --> 00:58:11,140

desperately want you to tell me I've

1434

00:58:15,989 --> 00:58:14,109

been waiting for so long and as long as

1435

00:58:18,900 --> 00:58:15,999

there's aliens in there I'll just take

1436

00:58:22,469 --> 00:58:18,910

it and if you do that well you know good

1437

00:58:24,239 --> 00:58:22,479

you know come on so my position is that

1438

00:58:26,670 --> 00:58:24,249

there's nothing that there is nothing

1439

00:58:28,829 --> 00:58:26,680

that the US government and you know

1440

00:58:30,150 --> 00:58:28,839

nothing is probably the prune out the

1441

00:58:30,760 --> 00:58:30,160

right word there's something but I get

1442

00:58:32,830 --> 00:58:30,770

you

1443

00:58:34,530 --> 00:58:32,840

oh no they have I believe that they have

1444

00:58:36,790 --> 00:58:34,540

plenty they're sitting on plenty of

1445

00:58:37,839 --> 00:58:36,800

information and but if the point is even

1446

00:58:39,339 --> 00:58:37,849

if they've been studying this phenomenon

1447

00:58:40,660 --> 00:58:39,349

for all of these years and I'm sure they

1448

00:58:44,950 --> 00:58:40,670

have and there's evidence it's just that

1449

00:58:46,930 --> 00:58:44,960

they have you know again we are we are

1450

00:58:50,080 --> 00:58:46,940

although they may throw in billions of

1451

00:58:51,190 --> 00:58:50,090

dollars at it over decades we still

1452

00:58:52,240 --> 00:58:51,200

that's you know the people who are

1453

00:58:53,859 --> 00:58:52,250

throwing the billions of dollars that

1454

00:58:55,349 --> 00:58:53,869

are still monkeys like the rest of us

1455

00:59:00,490 --> 00:58:55,359

we're still an extremely primitive

1456

00:59:02,500 --> 00:59:00,500

species and and there's only so far our

1457

00:59:03,760 --> 00:59:02,510

understanding can go regardless of what

1458

00:59:06,280 --> 00:59:03,770

technologies are you utilizing to

1459

00:59:08,560 --> 00:59:06,290

understand or the phenomena and again if

1460

00:59:09,940 --> 00:59:08,570

we look at what people are actually

1461

00:59:11,380 --> 00:59:09,950

reporting a grassroots level when it

1462

00:59:13,690 --> 00:59:11,390

comes to UFOs these things seems to go

1463

00:59:18,640 --> 00:59:13,700

far so I mean they're just so baffling I

1464

00:59:21,570 --> 00:59:18,650

mean truly truly baffling I don't think

1465

00:59:24,070 --> 00:59:21,580

that even after seventy years any any

1466

00:59:26,140 --> 00:59:24,080

agency or organization will have cracked

1467

00:59:27,460 --> 00:59:26,150

the UFO riddle conclusively they will

1468

00:59:28,990 --> 00:59:27,470

have drawn their own conclusions to an

1469

00:59:30,849 --> 00:59:29,000

extent they will have come up with some

1470

00:59:32,140 --> 00:59:30,859

of their own theories but but they

1471

00:59:34,270 --> 00:59:32,150

wouldn't have anything they could

1472

00:59:36,940 --> 00:59:34,280

disclose as saying we've got it this is

1473

00:59:39,520 --> 00:59:36,950

what it is okay but let's look Robert in

1474

00:59:41,800 --> 00:59:39,530

here Robert though don't we want to at

1475

00:59:43,450 --> 00:59:41,810

least know what they know and we can

1476  
00:59:45,160 --> 00:59:43,460  
draw our own conclusions from it which

1477  
00:59:47,320 --> 00:59:45,170  
we will but don't we want to know what

1478  
00:59:51,310 --> 00:59:47,330  
they know can I just before Robert I

1479  
00:59:53,109 --> 00:59:51,320  
just can I just say the question you

1480  
00:59:54,400 --> 00:59:53,119  
asked there Alex don't we at least want

1481  
00:59:57,099 --> 00:59:54,410  
to know what we what they know I would

1482  
00:59:59,410 --> 00:59:57,109  
reply to that with how can we trust what

1483  
01:00:00,579 --> 00:59:59,420  
they claim to know and the answer is and

1484  
01:00:02,650 --> 01:00:00,589  
there's no way going around this that

1485  
01:00:04,960 --> 01:00:02,660  
the answer is we can't we do not know

1486  
01:00:07,270 --> 01:00:04,970  
that we can trust we simply cannot trust

1487  
01:00:11,700 --> 01:00:07,280  
what what they claim to know and if you

1488  
01:00:15,520 --> 01:00:11,710

trust it you're nuts

1489

01:00:17,530 --> 01:00:15,530

just and you just you know so there is

1490

01:00:19,660 --> 01:00:17,540

simply no way we can trust what they

1491

01:00:21,430 --> 01:00:19,670

know yeah and I think that you know the

1492

01:00:23,589 --> 01:00:21,440

the notion of disclosure is it's an

1493

01:00:25,270 --> 01:00:23,599

ideological position and and I don't

1494

01:00:26,560 --> 01:00:25,280

think we can trust them at all in if of

1495

01:00:28,900 --> 01:00:26,570

course we want to know we want to know

1496

01:00:30,250 --> 01:00:28,910

everything so what I'm gonna do is put

1497

01:00:32,020 --> 01:00:30,260

my money instead on one of the leading

1498

01:00:33,970 --> 01:00:32,030

thinkers in the field and that's fell a

1499

01:00:37,240 --> 01:00:33,980

and fell a once appointed time was the

1500

01:00:39,280 --> 01:00:37,250

leading ETH proponent and then has since

1501  
01:00:42,220 --> 01:00:39,290  
come around and much like Jerome Clark

1502  
01:00:44,110 --> 01:00:42,230  
who also says the ETH is insufficient is

1503  
01:00:45,910 --> 01:00:44,120  
suggesting to us that we need to

1504  
01:00:47,260 --> 01:00:45,920  
of ideology behind that's his most

1505  
01:00:49,030 --> 01:00:47,270  
recent statement at the gapin

1506  
01:00:51,460 --> 01:00:49,040  
conferences we've got to stop bringing

1507  
01:00:54,130 --> 01:00:51,470  
ideology to the table we need to be much

1508  
01:00:56,290 --> 01:00:54,140  
more open-minded in considering what is

1509  
01:00:58,720 --> 01:00:56,300  
taking place and he also identifies this

1510  
01:01:00,340 --> 01:00:58,730  
notion that the witness experience is a

1511  
01:01:02,380 --> 01:01:00,350  
process and we should spend more time

1512  
01:01:04,960 --> 01:01:02,390  
with witnesses so I think this idea of

1513  
01:01:06,550 --> 01:01:04,970

looking for a patriarch or for somebody

1514

01:01:08,680 --> 01:01:06,560

above us with more power to tell us

1515

01:01:10,180 --> 01:01:08,690

what's really going on is always a

1516

01:01:13,180 --> 01:01:10,190

frustrating space to be and it

1517

01:01:14,680 --> 01:01:13,190

disempowers us entirely and if we want

1518

01:01:17,050 --> 01:01:14,690

to go somewhere we're gonna have to be

1519

01:01:19,600 --> 01:01:17,060

responsible ourselves and build a true

1520

01:01:21,310 --> 01:01:19,610

field based on whatever you know strong

1521

01:01:23,080 --> 01:01:21,320

leading thinkers that we've got in the

1522

01:01:25,300 --> 01:01:23,090

field and and try to follow in those

1523

01:01:27,640 --> 01:01:25,310

footsteps because that is a model that

1524

01:01:29,350 --> 01:01:27,650

we know is gonna gain some purchase and

1525

01:01:30,940 --> 01:01:29,360

we're always looking for a battle model

1526

01:01:32,560 --> 01:01:30,950

whether it's philosophy or science so

1527

01:01:33,790 --> 01:01:32,570

let's get a better model I'm not gonna

1528

01:01:35,850 --> 01:01:33,800

rely on the government to tell me

1529

01:01:38,380 --> 01:01:35,860

anything at all but I know amongst

1530

01:01:39,940 --> 01:01:38,390

thinkers who want to do well inside the

1531

01:01:42,190 --> 01:01:39,950

field and are honest and are humble and

1532

01:01:44,170 --> 01:01:42,200

don't have ego and not looking for the

1533

01:01:45,940 --> 01:01:44,180

truths they believe to be there I think

1534

01:01:47,200 --> 01:01:45,950

there's something very interesting to be

1535

01:01:49,150 --> 01:01:47,210

gained from that and anybody who's

1536

01:01:51,220 --> 01:01:49,160

serious seriously studies ufology will

1537

01:01:53,170 --> 01:01:51,230

run into the leading thinkers and the

1538

01:01:55,570 --> 01:01:53,180

leading thinkers are telling you you

1539

01:01:57,220 --> 01:01:55,580

know what the ETH is insufficient and we

1540

01:01:58,630 --> 01:01:57,230

need a better paradigm and we need to

1541

01:02:01,240 --> 01:01:58,640

work with the witnesses in a more

1542

01:02:04,060 --> 01:02:01,250

sincere and compassionate manner well

1543

01:02:06,040 --> 01:02:04,070

the book again folks is ufo's reframing

1544

01:02:09,040 --> 01:02:06,050

the debate we've been joined by the

1545

01:02:10,870 --> 01:02:09,050

person who collected it and assembled it

1546

01:02:13,030 --> 01:02:10,880

all and wrote the introduction Robby

1547

01:02:15,340 --> 01:02:13,040

Graham and by one of the contributors

1548

01:02:18,400 --> 01:02:15,350

Robert Branstetter I thank you both for

1549

01:02:20,770 --> 01:02:18,410

joining me and congratulations on this

1550

01:02:24,160 --> 01:02:20,780

great book thanks so much Alex

1551

01:02:29,610 --> 01:02:24,170

thanks Alex for hosting us all right

1552

01:02:34,360 --> 01:02:29,620

guys we're done thank you very much

1553

01:02:37,780 --> 01:02:34,370

thank you gotta do your NDE research man

1554

01:02:41,410 --> 01:02:37,790

you just you gotta do it buddy I did and

1555

01:02:43,510 --> 01:02:41,420

I refuse and you're and you just don't

1556

01:02:45,880 --> 01:02:43,520

you don't know I'm a man you just don't

1557

01:02:49,000 --> 01:02:45,890

know when you say aware and then you say

1558

01:02:50,710 --> 01:02:49,010

aware proves this and the authors the

1559

01:02:52,450 --> 01:02:50,720

the scientists who are involved say

1560

01:02:55,060 --> 01:02:52,460

something completely different and the

1561

01:02:57,900 --> 01:02:55,070

burden is on you man you can't take a

1562

01:03:00,089 --> 01:02:57,910

materialist position to to

1563

01:03:01,740 --> 01:03:00,099

leapfrog your way into an immaterial

1564

01:03:04,220 --> 01:03:01,750

understanding of consciousness

1565

01:03:06,839 --> 01:03:04,230

it just doesn't logically make any sense

1566

01:03:08,400 --> 01:03:06,849

yeah I guess I come at it from a

1567

01:03:10,410 --> 01:03:08,410

completely different perspective like I

1568

01:03:12,720 --> 01:03:10,420

know that leading philosophical

1569

01:03:15,480 --> 01:03:12,730

neuroscience theory tells us that there

1570

01:03:17,339 --> 01:03:15,490

is possibility in room for life after

1571

01:03:20,220 --> 01:03:17,349

death and and I'm good with that

1572

01:03:23,460 --> 01:03:20,230

I'm not good with taking anomalous

1573

01:03:25,710 --> 01:03:23,470

experiences and calling them facts and I

1574

01:03:27,390 --> 01:03:25,720

think that we don't we don't have like

1575

01:03:30,750 --> 01:03:27,400

an you we don't have an equivalent I

1576

01:03:32,700 --> 01:03:30,760

think you know our v47 case in the

1577

01:03:34,500 --> 01:03:32,710

near-death world I've heard the most

1578

01:03:36,059 --> 01:03:34,510

brilliant incredible stories and I've

1579

01:03:38,309 --> 01:03:36,069

heard the doctors talk about it and I

1580

01:03:40,319 --> 01:03:38,319

find them utterly fascinating and

1581

01:03:41,700 --> 01:03:40,329

convincing but I also know in my heart

1582

01:03:43,680 --> 01:03:41,710

of heart at the end of the day they're

1583

01:03:47,220 --> 01:03:43,690

telling me a story they're not telling

1584

01:03:49,109 --> 01:03:47,230

me a factual event anomaly that's taking

1585

01:03:51,299 --> 01:03:49,119

place well I don't think you're ever

1586

01:03:55,319 --> 01:03:51,309

gonna get there but by the best means we

1587

01:03:57,870 --> 01:03:55,329

have of science of EEG s of measuring

1588

01:04:00,420 --> 01:03:57,880

people medically I'm telling you with

1589

01:04:01,589 --> 01:04:00,430

aware you have the leading x one of the

1590

01:04:03,960 --> 01:04:01,599

leading experts in the world in

1591

01:04:06,720 --> 01:04:03,970

resuscitation he knows all about that

1592

01:04:08,760 --> 01:04:06,730

stuff and his conclusion and your

1593

01:04:11,190 --> 01:04:08,770

response to it as well philosophically

1594

01:04:13,829 --> 01:04:11,200

I'm not there or you want to say you

1595

01:04:16,200 --> 01:04:13,839

know what's his name it at Arizona great

1596

01:04:18,240 --> 01:04:16,210

guy and I've talked to him but you know

1597

01:04:19,440 --> 01:04:18,250

he's not really good I've talked to him

1598

01:04:21,329 --> 01:04:19,450

but listen to my interview about

1599

01:04:22,920 --> 01:04:21,339

near-death experience he doesn't say

1600

01:04:25,140 --> 01:04:22,930

that about a near-death experience

1601  
01:04:28,529 --> 01:04:25,150  
he ki totally backpedals because it

1602  
01:04:30,329 --> 01:04:28,539  
undermines his his idea of you know

1603  
01:04:31,470 --> 01:04:30,339  
which is a good idea it's an advancement

1604  
01:04:33,390 --> 01:04:31,480  
but it just doesn't get there

1605  
01:04:39,750 --> 01:04:33,400  
consciousness survives death we just got

1606  
01:04:41,460 --> 01:04:39,760  
to deal with it anyways for what it's

1607  
01:04:44,730 --> 01:04:41,470  
worth Alex like I agree with you but I'm

1608  
01:04:46,049 --> 01:04:44,740  
no expert on it but like i I've done

1609  
01:04:50,480 --> 01:04:46,059  
some research and continue to do

1610  
01:04:54,630 --> 01:04:50,490  
research but like I I don't know I think

1611  
01:04:57,740 --> 01:04:54,640  
I'd yeah I it's interesting that we

1612  
01:05:00,779 --> 01:04:57,750  
split we spent so long on that in in a

1613  
01:05:02,789 --> 01:05:00,789

conversation and I don't think we did I

1614

01:05:03,870 --> 01:05:02,799

don't think it's gonna no me no me no no

1615

01:05:05,010 --> 01:05:03,880

I mean no I mean I think that was good

1616

01:05:07,019 --> 01:05:05,020

because it really relate you know I

1617

01:05:10,680 --> 01:05:07,029

think it's related but you know it tie

1618

01:05:11,790 --> 01:05:10,690

it ties into all you know to the topic I

1619

01:05:13,470 --> 01:05:11,800

think I probably

1620

01:05:15,750 --> 01:05:13,480

point I should have made but I think

1621

01:05:17,340 --> 01:05:15,760

it's interesting that you know I started

1622

01:05:19,740 --> 01:05:17,350

out interested in consciousness and then

1623

01:05:23,010 --> 01:05:19,750

became interested in UFOs and you guys

1624

01:05:26,520 --> 01:05:23,020

started out it with consciousness that's

1625

01:05:35,340 --> 01:05:26,530

that should be a good food for thought

1626  
01:05:36,990 --> 01:05:35,350  
for people yeah the Miguel Romero it's a

1627  
01:05:41,900 --> 01:05:37,000  
red pill junkie who hero one of the

1628  
01:05:44,310 --> 01:05:41,910  
essays he back in like probably 2012

1629  
01:05:45,860 --> 01:05:44,320  
because he used to read my blog a lot

1630  
01:05:49,800 --> 01:05:45,870  
and we used to sort of communicate

1631  
01:05:52,560 --> 01:05:49,810  
online and and I think around about 2012

1632  
01:05:54,600 --> 01:05:52,570  
2011 2012 when I was still very much in

1633  
01:05:57,630 --> 01:05:54,610  
the nuts and bolts kind of materialist

1634  
01:05:59,940 --> 01:05:57,640  
camp on this well I should say you know

1635  
01:06:01,710 --> 01:05:59,950  
although I've always the lower used to

1636  
01:06:04,200 --> 01:06:01,720  
be very much in that in that camp I've

1637  
01:06:06,900 --> 01:06:04,210  
never doubted the you know I've never

1638  
01:06:10,310 --> 01:06:06,910

questioned the reality of a side

1639

01:06:14,430 --> 01:06:10,320

phenomena but a but at the same time I

1640

01:06:16,200 --> 01:06:14,440

wasn't ready at that point to sort of to

1641

01:06:18,540 --> 01:06:16,210

look closer to home for potential

1642

01:06:21,570 --> 01:06:18,550

answers to the UFO phenomenon but but

1643

01:06:23,910 --> 01:06:21,580

Miguel said to me said you know like if

1644

01:06:26,910 --> 01:06:23,920

anyone who's anyone with an open enough

1645

01:06:29,280 --> 01:06:26,920

mind and who has who has the potential

1646

01:06:32,160 --> 01:06:29,290

for serious critical thought who stays

1647

01:06:35,370 --> 01:06:32,170

with this subject for long enough will

1648

01:06:36,870 --> 01:06:35,380

go through the same process and he said

1649

01:06:39,630 --> 01:06:36,880

you know you start you start off with

1650

01:06:42,030 --> 01:06:39,640

the ETH etc and you stick to it you know

1651  
01:06:44,880 --> 01:06:42,040  
hard and fast and then you start to

1652  
01:06:46,740 --> 01:06:44,890  
become disillusioned with with certain

1653  
01:06:48,180 --> 01:06:46,750  
aspects not in a sonoran but you know

1654  
01:06:49,380 --> 01:06:48,190  
attempt to the phenomena but also that

1655  
01:06:51,420 --> 01:06:49,390  
you know the field that studies it and

1656  
01:06:52,680 --> 01:06:51,430  
then you start to explore you start to

1657  
01:06:54,540 --> 01:06:52,690  
meet other people who start to listen to

1658  
01:06:58,770 --> 01:06:54,550  
other ideas and you start to expand your

1659  
01:07:01,560 --> 01:06:58,780  
mind and explore more curious theories

1660  
01:07:04,350 --> 01:07:01,570  
and Annie and I said yeah and I said

1661  
01:07:05,490 --> 01:07:04,360  
yeah I know and I was like and he said

1662  
01:07:09,390 --> 01:07:05,500  
he said you'll get he said you'll get

1663  
01:07:10,980 --> 01:07:09,400

there and you know little did we know

1664

01:07:12,120 --> 01:07:10,990

then that he'd be writing an essay in in

1665

01:07:15,150 --> 01:07:12,130

a in this book that I wrote several

1666

01:07:16,380 --> 01:07:15,160

years additude several years later and

1667

01:07:20,010 --> 01:07:16,390

he's absolutely right he's absolutely

1668

01:07:21,530 --> 01:07:20,020

right and I was totally resistant to

1669

01:07:23,160 --> 01:07:21,540

what he was telling me at the time and

1670

01:07:24,570 --> 01:07:23,170

he was absolutely right

1671

01:07:25,950 --> 01:07:24,580

and I think this is I think as true I

1672

01:07:28,200 --> 01:07:25,960

think a lot of people go

1673

01:07:30,200 --> 01:07:28,210

through his process I think the

1674

01:07:32,970 --> 01:07:30,210

differences as it says I've never and

1675

01:07:34,260 --> 01:07:32,980

probably will never completely reject

1676

01:07:36,750 --> 01:07:34,270

ETH because it just makes too much sense

1677

01:07:39,360 --> 01:07:36,760

on a logical scientific level ii you

1678

01:07:41,570 --> 01:07:39,370

know extraterrestrial life surely exists

1679

01:07:43,350 --> 01:07:41,580

surely is more advanced than we are

1680

01:07:47,600 --> 01:07:43,360

theoretical physics allows for

1681

01:07:49,800 --> 01:07:47,610

interstellar travel and people report

1682

01:07:52,050 --> 01:07:49,810

people reporting technological machines

1683

01:07:56,190 --> 01:07:52,060

with apparently alien being so eth

1684

01:07:57,840 --> 01:07:56,200

should be considered obviously but don't

1685

01:08:00,420 --> 01:07:57,850

you think that advanced species would

1686

01:08:03,330 --> 01:08:00,430

take their wonderful amazing technology

1687

01:08:05,070 --> 01:08:03,340

and just send self-replicating nanobots

1688

01:08:07,500 --> 01:08:05,080

out to collect all there is to know and

1689

01:08:10,440 --> 01:08:07,510

say man on back thank you some wouldn't

1690

01:08:12,000 --> 01:08:10,450

maybe some half but maybe some maybe

1691

01:08:13,350 --> 01:08:12,010

some aren't quite at that level and

1692

01:08:14,880 --> 01:08:13,360

decide that they you know the point is

1693

01:08:17,280 --> 01:08:14,890

is that we need to look at the term

1694

01:08:19,110 --> 01:08:17,290

alien and it literally alien and we

1695

01:08:21,349 --> 01:08:19,120

don't we can't presume to understand how

1696

01:08:23,250 --> 01:08:21,359

an alien intelligence would operate

1697

01:08:25,460 --> 01:08:23,260

because it is by its very nature

1698

01:08:28,410 --> 01:08:25,470

completely alien to us and so we project

1699

01:08:31,380 --> 01:08:28,420

onto it in what we think is LOD what we

1700

01:08:34,230 --> 01:08:31,390

think is logical so I do think as I say

1701

01:08:35,760 --> 01:08:34,240

I do think that there is a very strong

1702

01:08:36,810 --> 01:08:35,770

possibility and likelihood in fact that

1703

01:08:42,300 --> 01:08:36,820

there is an extraterrestrial component

1704

01:08:44,970 --> 01:08:42,310

to UFOs but but I think that it that

1705

01:08:47,310 --> 01:08:44,980

there is it's far far weirder far we're

1706

01:08:49,050 --> 01:08:47,320

denied I think it's very cute and I

1707

01:08:52,260 --> 01:08:49,060

think an interesting parallel to the NDE

1708

01:08:53,670 --> 01:08:52,270

piece is how it mimics in many ways the

1709

01:08:55,500 --> 01:08:53,680

exact high strangeness of close

1710

01:08:57,510 --> 01:08:55,510

encounter cases and I think that's

1711

01:08:59,760 --> 01:08:57,520

something worth to thinking about in

1712

01:09:02,910 --> 01:08:59,770

terms of the notion of dream logic and

1713

01:09:04,920 --> 01:09:02,920

the kind of no really interesting trippy

1714

01:09:06,720 --> 01:09:04,930

stories that people do tell whether it's

1715

01:09:08,160 --> 01:09:06,730

an NDE or a close encounter case they

1716

01:09:09,870 --> 01:09:08,170

seem to parallel each other in very

1717

01:09:12,030 --> 01:09:09,880

interesting ways and maybe this suggests

1718

01:09:14,160 --> 01:09:12,040

to us that it's consciousness that needs

1719

01:09:16,260 --> 01:09:14,170

to be investigated not whether we know

1720

01:09:17,760 --> 01:09:16,270

for certain if it continues but just

1721

01:09:19,620 --> 01:09:17,770

looking at ours but you got it like I

1722

01:09:23,640 --> 01:09:19,630

said you got a bust one paradigm at a

1723

01:09:25,320 --> 01:09:23,650

time you can't start with that you have

1724

01:09:26,849 --> 01:09:25,330

to start with the data that you have the

1725

01:09:29,190 --> 01:09:26,859

data that we have is consciousness

1726

01:09:30,720 --> 01:09:29,200

somehow survive so then from there you

1727

01:09:32,910 --> 01:09:30,730

can start exploring you know what a

1728

01:09:36,329 --> 01:09:32,920

psychedelic consciousness what is the

1729

01:09:37,800 --> 01:09:36,339

DMT experience consciousness what is you

1730

01:09:39,480 --> 01:09:37,810

know ferry consciousness what is

1731

01:09:41,100 --> 01:09:39,490

demonology consciousness

1732

01:09:43,230 --> 01:09:41,110

but if you're stuck in this idea that no

1733

01:09:45,240 --> 01:09:43,240

I can't accept the data that at least

1734

01:09:47,310 --> 01:09:45,250

we're able to collect I don't know where

1735

01:09:49,200 --> 01:09:47,320

you go with that you got to be kind of

1736

01:09:51,390 --> 01:09:49,210

fair-minded with the data I think I

1737

01:09:52,500 --> 01:09:51,400

think though that you know like any

1738

01:09:54,450 --> 01:09:52,510

scientist is gonna have different

1739

01:09:56,400 --> 01:09:54,460

thresholds for what they believe is good

1740

01:09:58,020 --> 01:09:56,410

data right so you've got your threshold

1741

01:09:59,580 --> 01:09:58,030

for data other people have their

1742

01:10:01,650 --> 01:09:59,590

thresholds for data and that's why they

1743

01:10:03,750 --> 01:10:01,660

disagree with other people's models so

1744

01:10:07,260 --> 01:10:03,760

there's a huge disagreement with the

1745

01:10:08,640 --> 01:10:07,270

model of the NDE you know confirmation

1746

01:10:11,490 --> 01:10:08,650

that consciousness goes on because

1747

01:10:13,350 --> 01:10:11,500

they're not meeting the threshold you

1748

01:10:15,780 --> 01:10:13,360

don't seem to even agree with the Psy

1749

01:10:19,350 --> 01:10:15,790

model you you picked on Stanton Friedman

1750

01:10:21,750 --> 01:10:19,360

for Versailles and psy has been proven

1751

01:10:23,790 --> 01:10:21,760

in the lab over and over again and then

1752

01:10:25,770 --> 01:10:23,800

you got somebody like Dean Radin who's

1753

01:10:27,720 --> 01:10:25,780

just a pair of psychology researcher and

1754

01:10:29,670 --> 01:10:27,730

took the double-slit experiment and

1755

01:10:31,590 --> 01:10:29,680

proved that consciousness affects the

1756

01:10:33,300 --> 01:10:31,600

double slit experiment so I don't know

1757

01:10:35,430 --> 01:10:33,310

how your flip-flopping between this kind

1758

01:10:37,620 --> 01:10:35,440

of hardcore materialist position and

1759

01:10:40,530 --> 01:10:37,630

then this kind of imaginal dream thing

1760

01:10:42,390 --> 01:10:40,540

Ill that just kind of gets me I don't I

1761

01:10:44,520 --> 01:10:42,400

don't get you know so you can make those

1762

01:10:47,190 --> 01:10:44,530

two things mesh together but I don't see

1763

01:10:48,510 --> 01:10:47,200

the mesh well because I see that science

1764

01:10:50,310 --> 01:10:48,520

you know and this is what I like about

1765

01:10:52,830 --> 01:10:50,320

Hoffman's you know notion is that

1766

01:10:55,380 --> 01:10:52,840

science gives us a way out to say that

1767

01:10:58,110 --> 01:10:55,390

yeah the potential for parapsychology to

1768

01:10:59,790 --> 01:10:58,120

be a reality and for people to have you

1769

01:11:02,970 --> 01:10:59,800

know experiences of modalities that are

1770

01:11:05,040 --> 01:11:02,980

completely alien to human perception and

1771

01:11:06,810 --> 01:11:05,050

human consciousness perhaps are there

1772

01:11:09,420 --> 01:11:06,820

and and I think that's a really

1773

01:11:11,970 --> 01:11:09,430

interesting tunnel to travel down to see

1774

01:11:14,430 --> 01:11:11,980

well what can it tell us that way but I

1775

01:11:16,170 --> 01:11:14,440

really I see that every time in every

1776

01:11:18,030 --> 01:11:16,180

UFO case that somebody starts talking

1777

01:11:19,920 --> 01:11:18,040

about having a telepathic experience I

1778

01:11:21,390 --> 01:11:19,930

turn off right at that moment because

1779

01:11:22,800 --> 01:11:21,400

there's no way you can tell me what's

1780

01:11:24,960 --> 01:11:22,810

happening inside your head isn't just a

1781

01:11:26,580 --> 01:11:24,970

voice inside your head versus the aliens

1782

01:11:28,290 --> 01:11:26,590

talking to you so I'm much more

1783

01:11:30,660 --> 01:11:28,300

interested in alien abduction stories

1784

01:11:33,600 --> 01:11:30,670

where the aliens are actually vocalized

1785

01:11:35,880 --> 01:11:33,610

saying and speaking languages beyond the

1786

01:11:38,700 --> 01:11:35,890

can of the actual experience earth in

1787

01:11:40,920 --> 01:11:38,710

its place arbitrary from my bio not at

1788

01:11:42,420 --> 01:11:40,930

all you could well that's well if you

1789

01:11:44,730 --> 01:11:42,430

believe that language is something that

1790

01:11:46,770 --> 01:11:44,740

is generated on a planet specific nature

1791

01:11:48,570 --> 01:11:46,780

then the concept of one language

1792

01:11:50,220 --> 01:11:48,580

communicating to another language from

1793

01:11:52,680 --> 01:11:50,230

two different planets is beyond

1794

01:11:53,430 --> 01:11:52,690

irrational it'll just never happen it'll

1795

01:11:55,320 --> 01:11:53,440

just never have

1796

01:11:56,790 --> 01:11:55,330

till up to these telepathy something

1797

01:11:58,350 --> 01:11:56,800

else that's been proven in the lab so I

1798

01:12:01,530 --> 01:11:58,360

mean I don't know where you want to go

1799

01:12:05,370 --> 01:12:01,540

with that enough I gotta go awesome guys

1800

01:12:06,840 --> 01:12:05,380

it's gonna sound like Sedona if you

1801  
01:12:10,140 --> 01:12:06,850  
recording that last bit we had some good

1802  
01:12:11,460 --> 01:12:10,150  
stuff in the interview well I'm happy to

1803  
01:12:13,290 --> 01:12:11,470  
include it in the interview if you guys

1804  
01:12:14,280 --> 01:12:13,300  
want I'm just always if you're okay with

1805  
01:12:17,760 --> 01:12:14,290  
it I'm okay with it

1806  
01:12:19,020 --> 01:12:17,770  
I'm totally okay with it I think love to

1807  
01:12:20,220 --> 01:12:19,030  
have had another hour with you to

1808  
01:12:21,720 --> 01:12:20,230  
actually flesh things out in a more

1809  
01:12:24,060 --> 01:12:21,730  
specific way cuz I don't think we really

1810  
01:12:26,820 --> 01:12:24,070  
got to them the full details of where it

1811  
01:12:28,740 --> 01:12:26,830  
can all go cuz I do support I totally

1812  
01:12:30,690 --> 01:12:28,750  
support not just a rational thinking but

1813  
01:12:32,820 --> 01:12:30,700

I completely support where consciousness

1814

01:12:35,610 --> 01:12:32,830

has potential to be in terms of going

1815

01:12:37,740 --> 01:12:35,620

beyond the human biology but at the same

1816

01:12:39,300 --> 01:12:37,750

time I don't think we can leapfrog right

1817

01:12:41,310 --> 01:12:39,310

away I think we give more credit to a

1818

01:12:43,200 --> 01:12:41,320

witness by talking about the nature of

1819

01:12:45,360 --> 01:12:43,210

their biology first before convincing

1820

01:12:47,070 --> 01:12:45,370

them that there's Starchild I think

1821

01:12:48,690 --> 01:12:47,080

there there's you need to give something

1822

01:12:50,100 --> 01:12:48,700

more human to that that witness that's

1823

01:12:53,010 --> 01:12:50,110

taking place and instead of trying to

1824

01:12:54,960 --> 01:12:53,020

put them into our box not sure I totally

1825

01:12:57,660 --> 01:12:54,970

understand that but it's cool I'll take

1826  
01:13:00,300 --> 01:12:57,670  
it with that and go awesome guys again

1827  
01:13:03,150 --> 01:13:00,310  
thank you so much for actually Robbie I

1828  
01:13:05,010 --> 01:13:03,160  
thought it goes thanks again to Robbie

1829  
01:13:07,590 --> 01:13:05,020  
and Robert for joining me today on

1830  
01:13:10,590 --> 01:13:07,600  
skeptic oh one question idea from this

1831  
01:13:13,770 --> 01:13:10,600  
interview a very basic one what do UFOs

1832  
01:13:15,840 --> 01:13:13,780  
have to do with consciousness actually

1833  
01:13:18,540 --> 01:13:15,850  
it sounds like a simple question but as

1834  
01:13:21,000 --> 01:13:18,550  
you heard in the last hour it's anything

1835  
01:13:24,150 --> 01:13:21,010  
but simple and there's a million

1836  
01:13:25,920 --> 01:13:24,160  
different ways to slice it so you don't

1837  
01:13:28,560 --> 01:13:25,930  
have to slice it a million ways just

1838  
01:13:30,390 --> 01:13:28,570

slice it a couple of ways and let me

1839

01:13:32,790 --> 01:13:30,400

hear from you let me know what you think

1840

01:13:35,550 --> 01:13:32,800

do you can send me an email connect with

1841

01:13:38,010 --> 01:13:35,560

me on Facebook or of course join the

1842

01:13:38,940 --> 01:13:38,020

skeptical forum which I have to say is

1843

01:13:40,620 --> 01:13:38,950

going through a little bit of a

1844

01:13:43,530 --> 01:13:40,630

transition hopefully it'll be a good

1845

01:13:46,440 --> 01:13:43,540

transition I'm pairing it down to focus

1846

01:13:49,020 --> 01:13:46,450

more on the show but some longtime

1847

01:13:51,330 --> 01:13:49,030

posters who are doing some very

1848

01:13:55,440 --> 01:13:51,340

interesting stuff have kind of gone off

1849

01:13:57,690 --> 01:13:55,450

and started another form related to some

1850

01:13:59,550 --> 01:13:57,700

of these topics so check all that out

1851  
01:14:00,780 --> 01:13:59,560  
you have to go to the forum and you'll

1852  
01:14:02,910 --> 01:14:00,790  
kind of see what some of these other

1853  
01:14:04,950 --> 01:14:02,920  
folks are doing and of course if you

1854  
01:14:06,760 --> 01:14:04,960  
want to talk about the show that's

1855  
01:14:09,850 --> 01:14:06,770  
always available on

1856  
01:14:11,650 --> 01:14:09,860  
form as well so that's going to do it

1857  
01:14:13,360 --> 01:14:11,660  
for this episode I have some really good

1858  
01:14:15,240 --> 01:14:13,370  
ones coming up including an interview

1859  
01:14:17,620 --> 01:14:15,250  
with Jacques the light which is very

1860  
01:14:19,960 --> 01:14:17,630  
exciting and I think he has some really

1861  
01:14:21,160 --> 01:14:19,970  
interesting things to say and that's

1862  
01:14:24,460 --> 01:14:21,170  
coming up next

1863  
01:14:27,040 --> 01:14:24,470

I didn't plan to have two UFO interviews

1864

01:14:29,820 --> 01:14:27,050

in a row but that's the way it turned

1865

01:14:33,880 --> 01:14:29,830

out please stay with me for all of that

1866

01:14:34,980 --> 01:14:33,890

until next time take care and bye for